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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 94846380

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, That P.E. Troncone, Operations Vice President

of the County of DuPage, and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Allison D. Bhaloda, A Single Person 7914 South Green, Chicago, IL 60620 of the County of Cook, and State of Illinois all the right, title, interest, claim or demand, whatsoever who may have acquired in, through or by a certain Trust Deed bearing date the 2nd day of March, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 94207710 in Book N/A of records, Page N/A, to the promises therein described, as follows, to-wit:

DEPT-01 RECORDING 123.50  
TMB000 TRAN 2937 07/29/94 12:25:00  
#0060 # J.B # 94-1146380  
COOK COUNTY RECORDER

PIN: 20-32-201-021

COMMONLY KNOWN AS: 7914 South Green, Chicago, IL 60620

LEGAL DESCRIPTION: LOT 20 IN BLOCK 2 OF CHESTER HIGHLANDS ADD. TO AUBURN PARK, BEING A SUB. OF THE N. 7/8 OF THE N. 1/2 OF THE N.E. 1/4 OF THE 1/4 OF SEC. 32-38-14.

94846380

situated in the City of Chicago, County of Cook, in the State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS my hand and seal, this 3rd day of August, 1994.

*PE Troncone*  
P.E. Troncone, Operations Vice President

STATE OF Illinois } SS  
COUNTY OF WILL

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT P.E. Troncone, Operations Vice President

personally known to me to be the same person in subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 3rd day of August, 1994.

This instrument was prepared by:

*Josephine D. Battista*  
Josephine D. Battista, Notary Public

Associates Finance - 7551

(Name) 1 Mid-America Plaza #518R, Oakbrook Terrace, IL 60181  
(Address)

" OFFICIAL SEAL "  
JOSEPHINE D. BATTISTA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/15/95

23-50

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Property of Cook County Clerk's Office

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