UNOFFICIAL COPY

Weyerhaeuser Mortgage Company
P.O. Box 54089
Los Angeles, Ca. 90054

Loan Transfer
When Recorded, Mail To: TR-56
Weyerhaeuser Mortgage Company
P.O. Box 54089
Los Angeles, Ca. 90054

Recorder's Use Only

WMC No.	314374
Commit. No	•

94847617

Note: This Assignment should be kept with the Note and Mortgage hereby assigned.

Assignme	ent of Mortgage
For Valuable Consideration, the undersi	gned hereby grants, assigns, and transfers to:
THE PRUDENTIAL HOME MORTGAGE COMPA	NY.INC 3200 ROBBINS ROAD SPRINGFIELD. 11 62704
	Nortgage dated FEBRUARY 22 , 19 94
executed by LINDA D. JOZAITIS. MAR	RIED TO GEORGE JOZAITIS
as Mortgagor, and recorded as livstrume	01 No 04/235570
on	, 19 94 , in Book
at Page of Official Records,	, 19 94, in Book nother office of the County Recorder of
COOK	1/. ILLINOIS , together with the
Promissory Note secured by said Mortgunder said Mortgage.	gags and also all rights accrued or to accrue under
SEE LEGAL DESCRI	PTION ATTACHED HERETO.
	Weyerbasuser Mortgage Company
	SIMON COBBIN. VICE PRESIDENT
	SIMON COBBIN, VICE PRESIDENT
Dated MARCH 3 1994	Low Galan
	KAREN WORKMAN ASSISTANT SECRETARY
State of California 88	
County of Los Angeles 85	
On MARCH 3 , 1994 , befo	ore me the undersigned, a Notary Public in and for
	Cobbin, Vice President, and KAREN WORKMAN
Assistant Secretary	personally known to me (or proved to me on the
	e person who executed the within instrument on
	edged to me that such Corporation executed the
within instrument pursuant to its by-laws	or a Resolution of its Board of Directors.
WITNESS my hand and official seal:	* **
	Constact A A 113
OFFICIAL SEAL KATHIE SOLDOFF	// Cetter 10101gf
Notary Public - California PRINCIPAL OFFICE IN	Makan Bublis la sadda
My Copyri Extrags June 24 1994	Notary Public in and for
The state of the s	said County and State

00.773 - 06:1 |**5.1** /5

UNOFFICIAL COPY

PARCEL 1: UNIT NO. 1012 AND PARKING SPACE P-1012 TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN REMAISSANCE TOWERS CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26190230, IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EX.

J PLAX
22935433
03-14-100

COA

COLINIA

CORRES

OFFICE

OFFICE PARCEL 2: NON EXCLUSIVE PERPETUAL BASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY THE PLAT OF RENAISSANCE SUBDIVISION RECORDED JANUARY 6, 1975 AS DOCUMENT NO 22955436, FOR INGRESS AND EGRESS. TAX I.D.'S # 0:-14-100-080-1396 AND 02-14-100-08-1442

T#0004 TRAN 7589 09/30/94 13:21:00 #2445 # LF #-94-847617 CODK COUNTY RECORDER

" LOCKUL