

UNOFFICIAL COPY

Requested and Prepared by
Weyerhaeuser Mortgage Company
P.O. Box 54089
Los Angeles, Ca. 90054

Loan Transfer
When Recorded, Mail To: TR-56
Weyerhaeuser Mortgage Company
P.O. Box 54089
Los Angeles, Ca. 90054

Recorder's Use Only

WMC No. 314672
Commit. No. 12416

94847625

Note: This Assignment should be kept with the Note and Mortgage hereby assigned.

Assignment of Mortgage

For Valuable Consideration, the undersigned hereby grants, assigns, and transfers to

NATIONAL HOME LIFE ASSURANCE COMPANY, A MISSOURI CORPORATION
all beneficial interest under that certain Mortgage dated April 29, 1994, 19
executed by ERIC A. CUMMINGHAM III, A BACHELOR

as Mortgagor, and recorded as Instrument No 94448425
on 5-18, 19 94, in Book _____
at Page _____ of Official Records in the office of the County Recorder of
COOK County, ILLINOIS, together with the
Promissory Note secured by said Mortgage and also all rights accrued or to accrue under
under said Mortgage

SEE LEGAL DESCRIPTION ATTACHED HERETO.

Weyerhaeuser Mortgage Company

[Signature]
SIMON COBBIN, VICE PRESIDENT

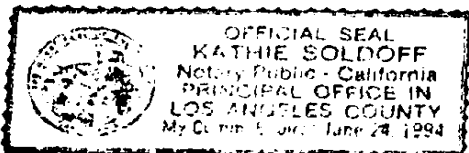
Dated JUNE 22, 1994

[Signature]
PAMELA A. BENNETT, ASSISTANT SECRETARY

State of California SS
County of Los Angeles SS

On JUNE 22, 1994, before me the undersigned, a Notary Public in and for
said State, personally appeared Simon Cobbin, Vice President, and Pamela A. Bennett,
Assistant Secretary, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person who executed the within instrument on
behalf of the Corporation, and acknowledged to me that such Corporation executed the
within instrument pursuant to its By-laws or a Resolution of its Board of Directors :

WITNESS my hand and official seal



[Signature]
Notary Public in and for
said County and State

UNOFFICIAL COPY

UNIT 1632 E IN 1624-32 N. BURLING CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 27 TO 33 INCLUSIVE, IN IRA SCOTT'S SUBDIVISION IN THE WEST HALF OF THE WEST HALF OF BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 85051629 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
TAX I.D. # 14-33-313-076-1010

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$23.00
. T#0004 TRAN 7590 09/30/94 13:25:00
. \$2454 \$ LF *-94-847625
. COOK COUNTY RECORDER

RECORDED

INDEXED