

UNOFFICIAL COPY

94847866

Know all Men by these Presents, that the

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 18, 1962 AND KNOWN AS TRUST NUMBER 12231 and not personally.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 4th day of SEPTEMBER, A.D. 1963,

and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 2111954 Torrens Registration 18 911 808, and a certain Assignment of Rents bearing date the 4th day of SEPTEMBER, A.D. 1963,

and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. 2111954 Torrens Registration 18 911 809 of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

PARCEL 1:

Lot Seven (7) in Block Four (4) in Lyman's Subdivision of Blocks One (1) to Six (6) inclusive in the County Clerks Division of the East half of the North West quarter of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.**

ALSO:

PARCEL 2:

Lot Eight (8) in Block Four (4) in Thomas Lyman's Subdivision of Blocks One (1) to Six (6) inclusive in the County Clerks Division of the East half of the Northwest Quarter of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.**

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DE. REGISTERED 9/23/94
GE-REGISTRATION NUMBER 94-231015

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN DEPT. OF RECORDS OFFICE THE \$23.50 MORTGAGE WAS FILED. : 187 22 TRAN 8679 09/30/94 11:32:00 : 2511 DW *-94-847866 : COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 30th day of AUGUST, A.D. 19 78

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *A. J. Maday*, Assistant Vice-President
A. J. MADAY

Attest: *Evelyn Snyder*, Assistant Secretary
EVELYN SNYDER

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that A. J. MADAY, Assistant Vice President and EVELYN SNYDER, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

94847866

GIVEN under my hand and Notarial Seal, this 30th day of AUGUST, A. D. 19 78

THIS INSTRUMENT WAS PREPARED BY P. A. DOWNING OF DOWNING AND PETER 4545 N. BROADWAY, CHICAGO, ILLINOIS

Sharon A. Oberg
SHARON A. OBERG Notary Public

23.50 PM

Box

Release of Mortgage

UPTOWN FEDERAL

SAVINGS AND LOAN ASSOCIATION

OF CHICAGO

4545 BROADWAY CHICAGO, ILLINOIS 60640

TO

UNOFFICIAL COPY

MAIL TO: 371 N. LIBERTYVILLE IL 60099

1580 S. MILWAUKEE AVE

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COOK COUNTY RECORDER

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