

UNOFFICIAL COPY

94847943

THOMAS E. McCLELLAN
ATTORNEY AT LAW
11 50. DUNTON
ARLINGTON HTS., IL 60005

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FIRST AMERICAN BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 16, 1988 AND KNOWN AS TRUST #88-15.

_____ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

3RD day of SEPTEMBER, A.D. 19 93, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book

93797315

of records on page _____, as document No. 93797316, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows, to wit:

LOT 3692 IN ELK GROVE VILLAGE SECTION 12, BEING A SUBDIVISION IN SECTIONS 32 AND 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#08-32-417-010-0000
39 WALPOLE ROAD ELK GROVE VILLAGE IL 60007

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDING 27.00
MAIL 0.50
94847943

situated in the CITY of ELK GROVE VILLAGE County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

COOK COUNTY
RECORDER

JESSE WHITE
ROLLING MEADOWS

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 28TH

day of JULY, A. D. 19 94

A. J. SMITH FEDERAL SAVINGS BANK

Martin J. Connolly
MARTIN J. CONNOLLY - VICE President

Attest:

Donna J. Sendra
DONNA J. SENDRA CORPORATE Secretary

52 SEP 22 PM 1:29

94847943

27.50

SEWAH 7/11/94

UNOFFICIAL COPY

Box _____

Release ~~Filed~~
By Corporation

A. J. Smith Federal Savings Bank

To

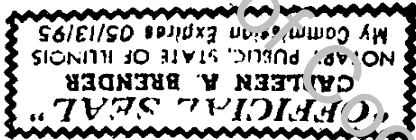
94847943



14757 S. Cicero Ave

Midlothian, IL 60445

Property



This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Carleen A. Brender
day of JULY 28TH 19 94

Given under my hand and Notarial Seal this _____ day of _____ 19 94

act of said Corporation, for the uses and purposes therein set forth
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary
that he as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____ CORPORATE Secretary did also then and there acknowledge
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument as such _____ VICE _____ President and _____ CORPORATE Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ DONNA J. SENDRA - CORPORATE Secretary of said Corporation,
_____ MARTIN J. CONNOLLY - VICE President of the

A. J. SMITH FEDERAL SAVINGS BANK

a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY, that
_____ MARTIN J. CONNOLLY - VICE President of the
_____ DONNA J. SENDRA - CORPORATE Secretary of said Corporation,
_____ CARLEEN A. Brender

Carleen A. Brender

S.S.

County of COOK

State of Illinois