

# UNOFFICIAL COPY

## KNOW ALL MEN BY THESE PRESENTS,

That Guaranty Bank, SSB of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Mary M Richter, Henry G Richter

, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever \_\_\_\_\_ may have acquired in, through, or by a certain mortgage, bearing date the June 20, 1986 and recorded in the Recorder's Office of Cook County, State of Illinois in of Doc # 86256874, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

850 WELINGTON  
UNIT 513  
ELK GROVE IL 60007

09/22/94 0002 MCH 15:33  
RECORDIN # 23.00  
94847993 #  
09/22/94 0002 MCH 15:34  
\*\*0001\*\*  
MAILINGS # 0.50  
94847993 #  
CASH 0.50

Tnx Key No: 08-32-101-008-1091

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 06-06-94. 0004 MCH 15:41

Guaranty Bank, SSB  
Guaranty Bank, SSB

*Armando Castillo*  
Armando Castillo, Vice-President

State of Wisconsin } ss.  
County of Milwaukee } ss.

I Candy-Sue Jabkiewicz, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 06-06-94.

CANDY-SUE  
JABKIEWICZ

*Candy-Sue Jabkiewicz*

My commission expires 3-15-98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Martin Hersh  
7901 W. Brown Deer Road, Milwaukee WI 53223

Please return to: Mary M Richter, 1228 Beau Drive  
Park Ridge IL 60068

Mortgage Loan Number 503918-5

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

94847993

FILE # 94-04009

23.50

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Property of Cook County Clerk's Office



JOSEPH A. LA ZARA & ASSOCIATES  
ATTORNEYS AT LAW  
8111 N. MILWAUKEE AVENUE  
NILES, ILLINOIS 60714

YIELD TO THE  
RED LIGHT  
STOP

11/11/11

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**PARCEL 1:**

Unit 513 as delineated on survey of SubLot 3A in ~~205~~ <sup>207</sup> Village on the Lake Subdivision, being a subdivision of part of the South West 1/4 of Section 29 and part of the North West 1/4 of Section 32, Township 41 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded January 25, 1971 as Document No. 21380121 in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by Chicago Title and Trust Company, as Trustee under Trust No. 53436, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 21615784; together with an undivided 1.18 percentage interest in said Parcel (excepting therefrom all of the land and space comprising the units as defined and set forth in said Declaration and Survey). **PARCEL 2:**

Easement for the benefit of Parcel 1 as created by Declaration of Covenants for Village on the Lake Homeowners Association executed by Chicago Title and Trust Company, a Corporation of Illinois, as Trustee under Trust Agreement dated March

25, 1969 and known as Trust Number 53436 dated June 18, 1971 and recorded June 18, 1971 as Document 21517208 and as created by Deed made by Chicago Title and Trust Company, a corporation of Illinois, as Trustee under Trust Agreement dated March 25, 1969 and known as Trust Number 53436 to Knut S. Wright and Eva S. Wright, his wife, dated December 1, 1972 and recorded January 25, 1972 as Document 21786891 for ingress and egress over Lot 2 (except Subdivision Lots "A", "B" and "C") in Village on the Lake Subdivision, being a Subdivision of part of the South West 1/4 of Section 29 and part of the North West 1/4 of Section 32 all in Township 41 North, Range 11 East of the Third Principal Meridian according to the plat recorded January 25, 1971 as Document 21310121 in Cook County, Illinois.

Permanent Index Number 08-32-101-008-109.

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