

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

STATE OF ILLINOIS  
County of Cook)

94847020

Know All Men By These Presents, That the debt accrued by the Mortgage dated June 8th, 1987 made and executed by *Carman Valencia and Richard Luis Valencia* at *4323 S. Marshfield, Chicago, Illinois 60609* to *Apex National Mortgage Corp* upon the following described property, situated in Cook County, Illinois, to wit:

*Lot 39 in subdivision of block 1 in William L. Sampson's subdivision of the East 1/2 of block 1 in William L. Sampson's Subdivision of the North East 1/4 of the south east 1/4 of section 6 township 38 north, range 14, east of the third principal meridian in Cook County, Illinois.*

Pin No.: **20-03-106-009**  
Premises: **4323 S. Marshfield, Chicago, Illinois 60609**

and recorded in the office of the Clerk of the Circuit Court of said County, in Mortgage Book **199** on document # **873-16320** on the 19th day of June A.D. 1987 has been fully paid off and discharged, and I do hereby release the same, and all my right, title and interest in and to the premises therein described, and the Clerk of said Court is hereby authorized to enter this satisfaction of record.

Assignment: *Apex National Mortgage Corp. to Bay Loan and Investment Bank which has not been further assigned.*

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the  
August 29th, 1994

29th day of

Signed, sealed and delivered in the presence of:

*Kristen L. Howard*  
Witness, KRISTEN L. HOWARD

*Pamela Gauthier*  
Witness, PAMELA GAUTHIER

*Bay Loan and Investment Bank*

*Nancy E. Parsons*  
NANCY E. PARSONS, VICE PRESIDENT

*Dennis L. Desmarais*  
DENNIS L. DESMARAIIS, PRESIDENT & CEO

(Corporation)  
STATE OF Rhode Island  
County of Providence

On 8/29/94 before me, LYNDY E. ORTIZ, a Notary Public in and for said State, personally appeared NANCY E. PARSONS (known to me) (or proved to me on the basis of satisfactory evidence) to be the VICE PRESIDENT, and DENNIS L. DESMARAIIS (known to me) (or proved to me on the basis of satisfactory evidence) to be the PRESIDENT and CEO , of the corporation that executed the within instrument (known to me) (or proved to me on the basis of satisfactory evidence) to be the persons who executed the instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

*Lynda E. Ortiz*  
Notary, LYNDY E. ORTIZ

• DEPT-01 RECORDING \$23.50  
• T#9999 TRAN 5710 09/29/94 14:58:00  
• \$5031.9 DW #--94-847020  
• COOK COUNTY RECORDER

Record and Return To:

*Richard Valencia  
Carman Valencia  
5240 S Mendota  
Chicago, Ill 60638*

Prepared By: wj Loan #: 546770  
ADVANTIA Mortgage Corp. USA  
10875 West Bernardo Drive Dept 410  
San Diego CA 92127  
800/874-1800  
(GEN 11/03)

2350

03078828  
03078828

**UNOFFICIAL COPY**

Property of Cook County Clerk's Office

94847C20