#### UNOFEI@hat27COPY 94847328

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintiff

CASE NO. 94M1-405892

| ν.              | `<br>           | CASE NO. 9    | 4M1 - 40000                               | ~   |
|-----------------|-----------------|---------------|---|---|
| IST COOK COMMU  | NITY BK ET      | AL            |   | 25.5                                      |
| Defendant (s)   |                 |               | 1044 (020 AD                              | 100101                                    |
| D <sub>C</sub>  | LIS PENDENS     | NOTICE        | . 195555 1RAN 6079 09.                    | /29/94 14148:00<br>14 84727 1<br>1ER 0624 |
| # # # REFER     | TO ATTACHED AD  | IDENUUM OF DE | FENDANTS * * *                            | £892                                      |
| l, the undersig | gned, do hereby | certify tha   | t the above entitled                      | ÿ   |
| cause was file  |                 |               | day of<br>the Chicago                     | 547328                                    |
| Building and Ro | ousing Code. an | d is now pen  | ding in said court and                    | ω.  |
| that the proper | ty affected by  | said cause    | is located at the                         |   |
| following addre | <b>!\$\$</b> :  | 0/2           | . DEPT-09 HISC.<br>. T#0004 TRAM 7554 09/ | \$25.50<br>29/94 15:07:00                 |
| 15 15 W H       | IURON ST        | 12            | COOK COUNTY RECORD                        | 4-847328<br>ER                            |
| and is legally  | described as fo | ollows:       |   |   |
| * * *           | REFER TO ATTACH | HEB ADDENDUM  | # # # m /                                 | 63  |

Susan S. Sher
City of Chicago

By:

Assistant Corporation Counsel

30 N. LaSalle St. 7th floor.
Chicago, Illinios 60602
(312) 744-8791
Atty No. #90909

Or

Ueposit in box no.

Recorders Office

WOOD 40 111003 11103810

67 2Eb 56 bh 15: 21

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 15 15 W HURON ST

1ST COOK COMMUNITY BK (M)2720 W DEVON 02-15-94 005 #94147326 CHGO 16 60659

1ST BK & TR SOXILL (T) TR #10-1825 SRV: BANC ONE/EVANGTON 800 DAVIS ST 1L 50204 EVANSTON

Office IST BK & TR CO/ILL (T) TR #10-1825 05-23-94 DOC #94531506 **EVANSTON** 1L 60204

NATIONAL PROVISIONER (X 15 W HURON IL 60610 CHGO

STRATFURD REALTY (Z) 3614 N ASHLAND IL 60613 CHGO

James L. Prange 3614 N. Ashland Chicago, IL 60613

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \*

FRONT

RE: 15 15 W HURON ST PI# 17-09-220-011 **FRONT** 

AND 012 LOT 1 IN HIGGINS AND STROTHER'S SUBDIVISION OF LOTS 3. 4 AND 5, THE EAST 1/2 OF LOT 6 AND THE EAST 1/2 OF LOT 11 AND LOTS 12, 13 AND 14 IN BLOCK 25 IN THE NORTH PART OF WOLCOTT'S ADDITION TO CHICAGO IN THE NORTH PART OF THE NORTHERST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14. LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK LOUNTY ILLINOIS - ALSO- THE W 31 FEET OF LOT 15 IN BLOCK 25 IN NULCOTT'S ADDITION TO CHICAGO AFORESAID IN COOK COUNTY, 125 HOIS. LYING EAST OF THE 3RD PRINCIPAL MERIDIAN Coop County Clart's Office IN COOK COUNTY ILLINOIS

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