

FOR THE PROTECTION OF THE OWNER THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That JENELLE A. BELL, A.V.P., SUCCESSOR IN TRUST TO STEVE H. LEWIS, A.V.P. FOR FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto FRANK S. ROMANSKI AND SHIRLEY V. ROMANSKI, HIS WIFE, AS JOINT TENANTS. of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date July 28, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 92-558653 in Book of Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

situate in CHICAGO ,County of COOK,in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this September 19, 1994.

FORD CONSUMER FINANCE COMPANY, INC.

Jenelle A. Bell
JENELLE A. BELL ASSISTANT VICE PRESIDENT
Rosemary E. Suprenant
ROSEMARY E. SUPRENANT, ASSISTANT SECRETARY

94848504

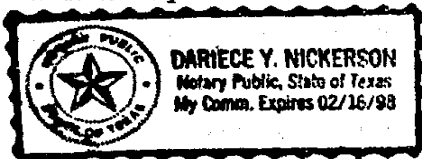
STATE OF TEXAS

COUNTY OF DALLAS

. DEPT-31 RECORDING \$23.50
. T#0012 RAN 2797 09/30/94 09:41:00
. #6138 #51 #-94-848504
. COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT JENELLE A. BELL, ASSISTANT VICE PRESIDENT AND ROSEMARY E. SUPRENANT, ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this September 19, 1994



Dariece Y. Nickerson
Dariece Y. Nickerson NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: *Dee Nickerson*
RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.
P.O. BOX 650404 DALLAS, TEXAS 75265-0404
ATTN: RECONVEYANCE DEPT.

2350/4.1

UNOFFICIAL COPY

ILLINOIS STATE BOARD OF ELECTIONS
1100 N. LAKE STREET, SUITE 100
CHICAGO, ILLINOIS 60610
TEL: (773) 398-4000 FAX: (773) 398-4001

STATE OF ILLINOIS
DEPARTMENT OF STATE

NOTICE TO THE PUBLIC
REGARDING THE
RESULTS OF THE
ELECTIONS

THE RESULTS OF THE
ELECTIONS HELD ON
NOVEMBER 3, 2008
ARE AS FOLLOWS:

FOR THE OFFICE OF
GOVERNOR
DEMOCRAT: DAVID
P. QUINN
REPUBLICAN: JIM
CANTRELL

FOR THE OFFICE OF
COMMISSIONER OF
STATE POLICE
DEMOCRAT: JAMES
M. COOPER
REPUBLICAN: JAMES
M. COOPER

FOR THE OFFICE OF
ATTORNEY GENERAL
DEMOCRAT: KATHLEEN
K. KAHN
REPUBLICAN: KATHLEEN
K. KAHN

FOR THE OFFICE OF
COMMISSIONER OF
REVENUE
DEMOCRAT: DANIEL
J. BROWN
REPUBLICAN: DANIEL
J. BROWN

FOR THE OFFICE OF
COMMISSIONER OF
LABOR
DEMOCRAT: DANIEL
J. BROWN
REPUBLICAN: DANIEL
J. BROWN

FOR THE OFFICE OF
COMMISSIONER OF
HUMAN SERVICES
DEMOCRAT: DANIEL
J. BROWN
REPUBLICAN: DANIEL
J. BROWN

FOR THE OFFICE OF
COMMISSIONER OF
COMMUNITY DEVELOPMENT
DEMOCRAT: DANIEL
J. BROWN
REPUBLICAN: DANIEL
J. BROWN

FOR THE OFFICE OF
COMMISSIONER OF
ECONOMIC DEVELOPMENT
DEMOCRAT: DANIEL
J. BROWN
REPUBLICAN: DANIEL
J. BROWN

FOR THE OFFICE OF
COMMISSIONER OF
MILITARY AFFAIRS
DEMOCRAT: DANIEL
J. BROWN
REPUBLICAN: DANIEL
J. BROWN

Property of Cook County Clerk's Office

08.771
08.11.08
2008-11-03

94848304

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LEGAL DESCRIPTION ADDENDUM

THE NORTH QUARTER OF LOT 28 IN BLOCK 73 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE, A SUBDIVISION IN ALL THAT PART OF THE EAST HALF OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF RIGHT OF WAY OF ILLINOIS HARBOR BELT RAILROAD (EXCEPT THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 17, ALSO THAT PART OF THE NORTH THREE-QUARTERS OF THE EAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 17, LYING EAST OF SAID RIGHT-OF-WAY OF ILLINOIS HARBOR BELT RAILROAD) IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 5721 S. PARKSIDE, CHICAGO, ILLINOIS.

19-17-223-003

5721 S. Parkside, Chicago, Illinois 60638

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94848504

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