

UNOFFICIAL COPY

RELEASE OF MORTGAGE

94848621

KNOW ALL MEN BY THESE PRESENTS

That **THE NORTHERN TRUST COMPANY**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at **CHICAGO**, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto **WILLIAM R. WELDON AND MADONNA W. WELDON, MARRIED TO EACH OTHER**

DEPT-11 \$27.00
T#0013 TRAN 9377 09:30/94 09:16:00
#5804 # AP *--74--B48621
COOK COUNTY RECORDER

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of **5/4/87** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, on **12/3/87**, as Document Number **3671722**, in, on or to the premises therein described as follows, to-wit: **EQUITY CREDIT LINE RENEWAL DATED 6/10/92, RECORDED 9/14/92 AS DOCUMENT #92678970**

THE SOUTH 65 FEET OF THE NORTH 140 FEET OF LOT 3 IN BLOCK 6 IN WALLEN AND PROBST'S THIRD ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 2/3 OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 915 LATHROP AVE., RIVER FOREST, IL 60305

situated in the County of **COOK**, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF **THE NORTHERN TRUST COMPANY** has hereunto caused its corporate name to be set by its authorized officer, this date **9/28/94**

15-01-407-006

Permanent real estate tax index number

By *James J. Barzano*
2ND Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:
**THE NORTHERN TRUST COMPANY
HOME LOAN CENTER B-A
ATTN: ADRIENNE MCCORD
50 S. LASALLE STREET
CHICAGO, IL 60675**

STATE OF ILLINOIS)
County of **COOK**)

27.00
T.B.

I, **ADRIENNE MCCORD**, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **JAMES J. BARZANO**, 2ND, Vice President of **THE NORTHERN TRUST COMPANY**, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth.

My Commission Expires: **ADRIENNE MCCORD**
Notary Public, State of Illinois
My Commission Expires Jan. 19, 1997

Given under my hand and Notarial Seal, this date
September 28, 1994
Adrienne McCord

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Property of Cook County Clerk's Office

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