

# UNOFFICIAL COPY

94849445

LASALLE TALMAN BANK, F.S.B.

94849445

RELEASE OF MORTGAGE

Loan No. 251961-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto CURTIS G. ANDERSON AND ELIZABETH M. ANDERSON HUSBAND AN WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 88254746, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED

Property Address: 190 DICKENS ROAD, NORTHELD, IL 60093  
Permanent Index No: 04-24-412-041-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this September 21, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: [Signature]  
Loan Servicing Officer

By: [Signature]  
Loan Servicing Officer

DEPT-01 RECORDING \$23.00  
150014 TRAN 2922-09/30/94-09:56:00  
8354 AR # -94-849445  
COOK COUNTY RECORDER

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Carol D. Miller  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60694

Notary Public



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. \_\_\_\_\_

Mail to:  
CURTIS & ELIZABETH ANDERSON  
190 DICKENS ROAD  
NORTHELD, IL 60093

LOIS CARLSON BISHOP  
Attorney @ Law  
466 Central Av. Ste 25  
Northfield, IL 60093

RE054 003 014

23<sup>00</sup> m

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REC # 73436

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PARCEL 1: THAT PART OF THE FOLLOWING TRACT, NAMELY THE EAST 2/3 OF THE WEST 3/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 260 FEET SOUTH OF THE NORTH LINE AND 175 FEET EAST OF THE WEST LINE OF SAID TRACT AND RUNNING THENCE EAST PARALLEL WITH SAID NORTH LINE 188.8 FEET TO THE CENTER-LINE OF DICKENS ROAD, A PRIVATE ROAD; THENCE SOUTHERLY ALONG A CURVED LINE HAVING A RADIUS OF 2864.82 FEET, CONVEX EASTERLY, 164.74 FEET AS MEASURED ALONG THE CHORD TO A POINT OF REVERSE CURVE; THENCE SOUTHERLY ALONG A CURVED LINE HAVING A RADIUS OF 688.94 FEET, CONVEX WESTERLY 95.68 FEET AS MEASURED ALONG THE CHORD TO ITS INTERSECTION WITH A LINE 520 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID TRACT; THENCE WEST ALONG SAID PARALLEL LINE 175.55 FEET TO A POINT 175 FEET EAST OF THE WEST LINE OF SAID TRACT AND THENCE NORTH PARALLEL WITH SAID WEST LINE, 260 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

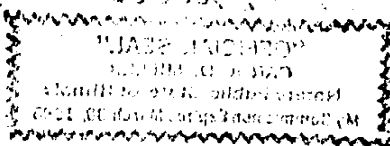
PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS RESERVED IN DEED RECORDED JULY 28, 1953 AS DOCUMENT 15679914 FOR USE OF DICKENS ROAD FOR INGRESS AND EGRESS EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

94849445

2512743000

COOK COUNTY RECORDER  
 48324 + AR \* - 14 - 84 - 04 - 12  
 17001 + TRAM 2522 02/30/94 02:29:00  
 DEPT-01 RECORDING  
 \$33.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF TITLES IN WHICH OFFICER THE MORTGAGE OR DEED OF TRUST WAS FILED.

*[Handwritten notes and signatures]*