UNOFFIGIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

251961-5 Loan No.

94849445

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto CURTIS G. ANDERSON AND ELIZABETH M. ANDERSON HUSBAND AN WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 8825474f, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED

Property Address: 190DICKENS ROAD, NORTHFIELD, IL 60093 Permanent Index No: 14-24-412-041-0000

A CONTRACTOR AND A CONT

Said association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this rolease to be signed by its duly authorized officers and its corporate seal to be affixed hereto this September 21, 1994

DASALLE TALMAN BANK. F.S.B.

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EEE #73436

Servicing Officer Loan

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\$23,00

STATE OF ILLINOIS COUNTY OF COOK

DEPT-01 RECORDING \$23.0 T+0014 TRAN 2922-09/30/94-09:56:00 \$8354 \$ AR #-94-84944 COOK COUNTY RECORDER *-94-849445

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of sail corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year rst above written.

THIS INSTRUMENT WAS PREPARED BY:

Carol D. Miller

LASALLE TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue

Norridge, Illinois 60694

"OFFICIAL SEAL" CAROL D. MILLER Notary Public State of Illinois My Commission Expires March 30, 1996 *****

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

*********** Recorder's Box No.

CURTIS & ELIZABETH ANDERSON 190 DICKENS ROAD NORTHE MELD, IL 60093

LOIS CARLSON BISHUP Attorney @ Lax 466 Central AU. Ste 25 RE054 003 G14 Novanfield, 11. 60093

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PARCEL 1: THAT MELY THE EAST 2/3 OF THE WEST 3/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 260 FEET SOUTH OF THE NORTH LINE AND 175 FEET EAST OF THE WEST LINE OF SAID TRACT AND RUNNING THENCE EAST PARALLEL WITH SAID NORTH LINE 188.8 FEET TO THE CENTER-LINE OF DICKENS ROAD, A PRIVATE ROAD; THENCE SOUTHERLY ALONG A CURVED LINE HAVING A RADIUS OF 2864.82 FEET, CONVEX EASTERLY, 164.74 FEET AS MEASURED ALONG THE CHORD TO A POINT OF REVERSE CURVE; THENCE SOUTHERLY ALONG A CURVED LINE HAVING A RADIUS OF 688.94 FEET, CONVEX WESTERLY 95.68 FEET AS MEASURED ALONG THE CHORD TO ITS INTERSECTION WITH A LINE 520 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID TRACT; THENCE WEST ALONG SAID PARALLEL LINE 175.55 FEET TO A POINT 175 FEET EAST OF THE WEST LINE OF SAID TRACT AND THENCE NORTH PARALLEL WITH SAID WEST LINE, 260 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS RESERVED IN DEED PARCEL 2: RECORDED JULY 28, 1953 AS DOCUMENT 15679914 FOR USE OF DICKENS ROAD FOR INGRESS AND EGRESS EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID, ALL IN COCA COUNTY, ILLINOIS.

SECT EBOAL DESCRIPTION OF PRESONE APPRICATION

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IN TESTIMENT WHERE T. LADELIE T. MCC. 10 LOT. 10 LOT. 11 LOT. 12 COMMENT TO TO A MCC. 10 LOT. 10 LOT.

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this September 21, Fort

EASALLE TALMAN BALLA

DEPT-01 RECORDING T\$0014 TRAN 2922 09/30/94 09:56:60 \$8354 \$ AR ₩-94-849445 COOK COUNTY RECORDER

Loan Servicing Otileer

STATE OF ILLINOIS COUNTY OF COOK

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The Administration of the Mother March 1984 AND ADMINISTRAL CHARLES MELLEN GIVE CALLS

FROM STOREST STORES

· FOR THE PROTECTION OF THE OWNER, THIS RELEASE LIBEL UE FILED WITH THE · RECORDER OF DEEDS OF THE REGISTRAR OF LITERS IN WHICH OFFICE THE

* MORTGAGE OR DEED OF TRUST WAS FILED.

> LONGER BELLEVIEW B 33.3 1.1645

Commence of August 1985

Walter Barrange Salt in the fire of Except Cum A Makey &

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