## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS That, KEYCORP MORTGAGE, INC.

DEPT-01 RECORDING 423.50 T00014 TRAN 2925 09/30/94 13:17:00

**\*-94-849509** 

98418 4 AR COOK COUNTY RECORDER

a corporation existing under the laws of the State of MARYLAND , for and in consideration of payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto BARBAKA A BROWN SINGLE, NIVER MARRIED

heirs, legal represendatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired AUGUST, 19 91, and recorded in the in, through or by a cortain mortgage bearing date the 21ST day of County, in the State of Illinois, on the 29 TH day of Recorder's/Registrars Oilice of COOK

AUGUST, 19 91, MB.ok

of records, on Page , as Document No.

91446480

, Certificate No.

and re-recorded on the , as Document No.

day of

in Book Certificate No.

COOK

and Leter Grow of 308196 CB

of records, on Page

. The premises therein described, situated in the County of , State of tillinois, as follows to wit: Subdivision:

Section: 8

1ST ADDN CHANTECLAIR SUPD

Block:

Lot: 9

AS DESCRIBED IN THE RECURDED MORTGAGE.

08-08-1/05-010

together with all the appurtenances and priviledges there into belonging or appertaining. The said mortgage has not been assigned except as follows: ASSIGNED TO KEYCORP MORTGAGE INC., DATED DECEMBER 31, 1992 AND RECORDED FEBRUARY 23, 1993 AS DOCUMENT #93-140015.

LOT VIN FIRST ADDITION TO CHANTECLAIR SUBDIVISION, BEING A SUBJAVATION IN SECTION S. TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL WARD JIAN, IN COOK COUNTY, ILLINOS

94849509

IN TESTIMONY WHEREOF, the said KEYCORP MORTGAGE, has caused these presents to be signed by its VICE PRESIDENT , and its corporate seal to be hereto affixed, this 26TH day of NOVEMBER, 1993.

KEYCORP MORTGAGE,

PARCEL VICE PRESIDENT

STATE OF OREGON COUNTY OF CLACKAMAS CITY OF MILWAUKIE

i, the undersigned, A Notary Public in and for the said County, in said state hereby certify that personally known to me to be the VICE PRESIDENT MICHELLE PARCEL of KEYCORP MORTGAGE, INC.

a corporation appeared before me this day and executed the same as the act and deed of said corporation, and caused the corporate seal of said corporation , a corporation appeared before me this day

to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation.

Given under my hand and official seal this 26TH day of NOVEMBER, 19 93.

<del>????????????????????</del> OFFICIAL SEAL
SHERRY L CARPENTER
NOTARY PUBLIC - CAREGON
COMMISSION NO 021896
MY COMMISSION EXPIRES FEB. 9, 1907

SHERRY L CARPENTER NOTARY FUBLIC, STATE OF OREGON QUALIFIED IN CLACKAMAS COUNTY COMMISSION EXPIRES ON FEB.

PREPARED BY:

MYONG HARRIS KEYCORP MORTGAGE INC. 205 PARK CLUB LANE BUFFALO, NY 14231-9006 WHEN RECORDED MAIL TO: BARBARA A BROWN 1439 S YALE AVENUE ARLINGTON HEIGHTS

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