

# UNOFFICIAL COPY

FORM NO. 2175

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

94849518

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
T40014 TRAN 2928 09/30/94 13:55:00  
#8455 \* AR \* -94-849518  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORP.

FIRST UNION MORTGAGE CORP., a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto MARILYN T. HUGGINS  
905 KINGS ROW, UNIT #720-2, PALATINE, IL 60074  
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 12TH day of JANUARY, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book 90021727, of records, on Page         , as Document No. 90021727, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NUMBER 1720-2 IN KINGSDROME OF PALATINE CONDOMINIUM AS DEFINED BY A SURVEY OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 27 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2513492 TOGETHER WITH HIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

94849518

together with all the appurtenances and privileges thereunto belonging or appertaining.

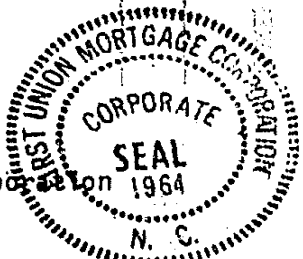
IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 30TH day of OCTOBER, 1992.

FIRST UNION MORTGAGE CORP.  
(FORMERLY CAMERON-BROWN COMPANY)

23 50  
m

By: [Signature]  
ASST. VICE PRESIDENT  
KAREN K. FULLWOOD

Attest: [Signature]  
ASSISTANT SECRETARY  
ROSE BARKLEY



THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619

1009

L-207538-C2

LAND TITLE COMPANY

100

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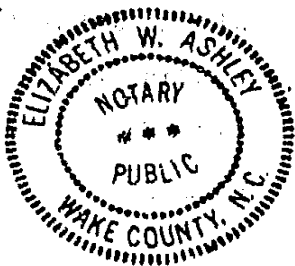
STATE OF NORTH CAROLINA SS  
COUNTY OF WAKE

I, ELIZABETH W. ASHLEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

KAREN K. FULLWOOD personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and \_\_\_\_\_

ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 30TH day of OCTOBER, 19 92



*Elizabeth W. Ashley*  
Notary

My Commission Expires 10-22-94

34849518

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: *Narilyn Higgins*  
*905 Kings Row*  
*Polkton, SC 29571*