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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$29.00
T90014 TRAN 2927 09/30/94 13:51:00
\$8446 \$ AR *94-849628
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

M.T. 45209

KNOW ALL MEN BY THESE PRESENTS, That BEVERLY BANK MATTESON
4350 LINCOLN HWY., MATTESON IL

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
Mortgage Modification Agreement
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Clifford R. Martin and Audrey L.
(NAME AND ADDRESS)
Martin, his wife whose address is 1034 Pine Court, Olympia Fields, IL, 60461

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
Mortgage Modification Agreement 11th
IT may have acquired in, through or by a certain Mortgage, bearing date the 11 day of
March 93,
March 1988, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book XXX of records, on page XXX, as document No. 93194720
BB127021, to the premises
therein described as follows, situated in the County of Cook State of
Illinois, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION OF THE PROPERTY

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-23-107-035

Address(es) of premises: 1034 Pine Court, Olympia Fields, IL 60461

Witness OUR hand XXX and seal XXX, this 7TH day of JUNE, 19 94.

D Lynne Toney (SEAL)
D LYNNE TONEY, Vice President
Patricia A Webster (SEAL)
PATRICIA A WEBSTER, Asst. Vice President

This instrument was prepared by BEVERLY BANK MATTESON
(NAME AND ADDRESS)

BOX 22

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RELEASE DEED
By Corporation

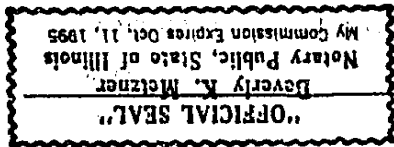
TO

ADDRESS OF PROPERTY:

MAIL TO:

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST.
CHICAGO, ILL. 60602
TELEPHONE: 312-600-6000

Property of Cook County Clerk's Office



Commission Expires

Beverly K. Metzner
NOTARY PUBLIC
GIVEN under my hand and NOTARIAL seal this 7TH day of JUNE 1994.

I, THE UNDERSIGNED, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that D LYNNE TUEMY, BEVERLY BANK MATTESON, VICE President of PATRICIA A WEBSTER corporation, and ASST. VICE PRES. known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS

2-3085230

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CAP
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31-33-10-7-035

1034

PAVE COURT, OLYMPIA FIRE OFFICE

2570, 2572

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Attached to and forming a part of PAVE COURT of Title Insurance No. COMMITMENT HW 238555
ITEM NUMBER 4 OF SCHEDULE A HAS BEEN AMENDED TO READ AS FOLLOWS: (LEGAL DESCRIPTION)
LOT 7 IN BLOCK 5 (EXCEPT THAT PORTION OF LOT 7 IN BLOCK 5 BOUNDED AND DESCRIBED AS

FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7 IN BLOCK 5: THENCE
NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 7 FOR A DISTANCE OF 64.0 FEET
TO A POINT; THENCE EASTERLY ALONG A LINE PARALLEL WITH THE SOUTH LINE
OF LOT 8 IN BLOCK 5 IN THE SAID ARTHUR T. MCINTOSH AND COMPANY'S HAWTHORNE
HILLS, FOR A DISTANCE OF 25.0 FEET TO A POINT; THENCE SOUTHERLY
ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 7 FOR A DISTANCE OF
8.0 FEET TO A POINT OF INTERSECTION WITH A LINE 56.0 FEET NORTH
OF AND PARALLEL WITH THE SOUTH LINE OF SAID BLOCK 5; THENCE EASTERLY
ALONG THE SAID LINE 56.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH
LINE OF BLOCK 5 FOR A DISTANCE OF 26.58 FEET TO THE SOUTHEASTERLY LINE
OF SAID LOT 7; THENCE SOUTHWESTERLY ALONG THE SAID SOUTHEASTERLY LINE OF
LOT 7 FOR A DISTANCE OF 76.14 FEET TO THE POINT OF BEGINNING.),
IN ARTHUR T. MCINTOSH AND COMPANY'S HAWTHORNE HILLS, SITUATED IN
THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART THEREOF DEDICATED
FOR PUBLIC HIGHWAY BY PLAT RECORDED AUGUST 8, 1927 AS DOCUMENT 9,677,504 AND
EXCEPTING FURTHER THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY INSTRUMENT
RECORDED MAY 18, 1934 AS DOCUMENT 11,400,676, AND LOT 7 IN THE DIVISION OF PARTS
OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
ACCORDING TO THE PLAT THEREOF RECORDED DOCUMENT NO. 3,638,070 IN COOK COUNTY, ILLINOIS.

Proprietary

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