

UNOFFICIAL COPY

Box 404  
Federal #12  
Stromberg  
Ill. 60156

Commitment # 007524668 EP

Know all Men by these Presents, that the

**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
COSMOPOLITAN NATIONAL BANK, AS TRUSTEE AND TRUST AGREEMENT DATED  
APRIL 3, 1967 AND KNOWN AS TRUST NUMBER 16889

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 17TH day of JANUARY, A.D. 198, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 24,315,552, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No., to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:  
LEGAL DESCRIPTION:

LOTS 16 AND 17 IN RESUBDIVISION OF BLOCK 8 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94849903

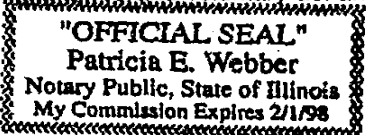
94849903

3239-41 WEST 64TH STREET  
CHICAGO, ILLINOIS 60629  
19-23-211-005-0000

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 14TH day of SEPTEMBER, A.D. 19. SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: *Patricia E. Webber* ASST. VICE, President  
Attest: *Noralee Goossens* ASST., Secretary

STATE OF ILLINOIS {  
COUNTY OF COOK { SS

I, PATRICIA E. WEBBER, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THERESE M. JUNNER, ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and NORALEE GOOSSENS, ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 14TH day of SEPTEMBER, A.D. 19. *Patricia E. Webber* NOTARY PUBLIC

BOX 404

**Release of Mortgage**  
BY CORPORATION

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1994 SEP 30 AM 9:51

94849903

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TO

Box 404

Freedom Federal S & L  
1000 Grandview Highway  
Shoreline, Ill. 60452

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"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
325 WEST 63RD STREET  
CHICAGO, ILLINOIS 60639

BY: Michael S. McQuinn (9-14-94)

Loan No. 11755-7 (Consolidation Mtg. # 894)

Property of Cook County Clerk's Office