

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5601 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 474-3322

RELEASE OF MORTGAGE

Loan No. 667055-5

94849183

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES H. MC CARTNEY AND MARY MC CARTNEY, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 19205665 to the premises therein described to-wit:

DEPT-01 RECORDING \$23.50  
T00011 - TRAN 3964 09/30/94 10:02:00  
#5507 + RV \*-94-849183  
COOK COUNTY RECORDER

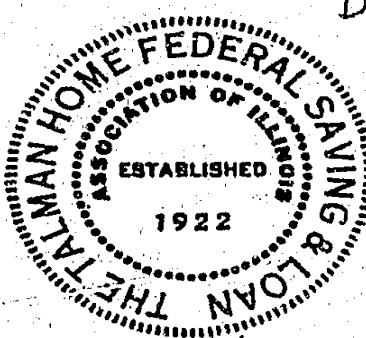
LOT 41 IN DES PLAINES TERRACE UNIT NO. 4, A SUBDIVISION IN PART OF LOT 2, IN CONRAD MOEHLING'S SUBDIVISION IN THE WEST HALF OF SECTION 8, AND THE EAST HALF OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 09-07-219-031  
529 N. Seventh Avenue  
Des Plaines IL 60016

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 27th day of JULY 19 84

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest: J.M. Cortesia Assistant Secretary By: D.B. Jackson Assistant Vice-President

94849183

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.  
Sheryl Pelot Notary Public

JOANNE DRECHNEY  
THIS INSTRUMENT WAS PREPARED BY

NAME AND ADDRESS  
Recorder's Box No.  
Mail to:  
MACDONALD AND MACDONALD, P.C.  
LAW OFFICER  
700 LEE STREET  
DES PLAINES, IL 60016

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Handwritten initials/signature

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COOK COUNTY CLERK'S OFFICE

DEPARTMENT OF PUBLIC SAFETY

CHICAGO, ILLINOIS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

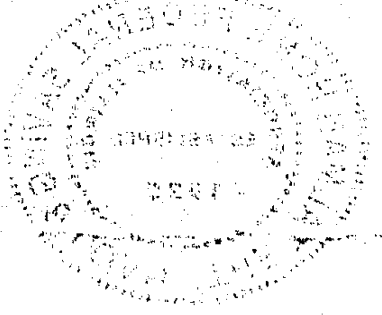
DATE 08-14-2013 BY SP5 BJA/STP

THE INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE BY THE MARKINGS THEREON. THIS INFORMATION IS THE PROPERTY OF THE UNITED STATES GOVERNMENT AND IS LOANED TO YOUR AGENCY/ORGANIZATION. IT IS TO BE USED ONLY FOR THE PURPOSES AUTHORIZED BY THE MARKINGS THEREON. IT IS TO BE RETURNED TO THE SOURCE AGENCY/ORGANIZATION UPON REQUEST.

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PROPERTY OF COOK COUNTY CLERK'S OFFICE  
CHICAGO, ILLINOIS  
94849183

Property of Cook County Clerk's Office



SEARCHED

COOK COUNTY CLERK'S OFFICE

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*[Handwritten signature]*

COOK COUNTY CLERK'S OFFICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDS OF THE COOK COUNTY CLERK'S OFFICE. ON FILE OF TRUST WAS FILED

94849183

SEARCHED  
SERIALIZED  
INDEXED  
FILED

*[Handwritten initials]*