

103a

131-658876

WARRANTY DEED

94849211

THIS INDENTURE WITNESSETH: that HENRY G. CISNEROS, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Richard Pumo (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 363 Wisteria Drive, Streamwood, IL 60107 and which is legally described as follows:

DEPT-01 RECORDING \$27.50
T#0011 TRAN 3965 09/30/94 10:10:00
#5535 + RV *-94-849211
COOK COUNTY RECORDER

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 8 day of September, 1994 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and Delivered in the Presence of:

Henry G. Cisneros, Secretary of Housing and Urban Development, Washington D.C. by Federal Housing Commissioner

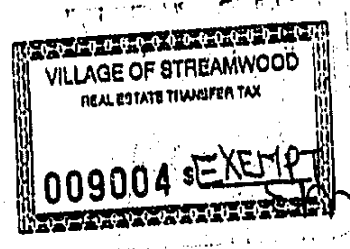
Alma Delacruz

Constance Montgomery

Lorraine Cooper
Lorraine Cooper
Director of Housing Management
HUD Regional Office, Chicago

"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act

9/19/94
Date Buyer, Seller or Representative



2750

2000-0000

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DISCOUNT

Property of Cook County Clerk's Office

1. The undersigned, Clerk of Cook County, Illinois, do hereby certify that the following is a true and correct copy of the original record as the same appears in the records of the County Clerk's Office.

2. The original record is on file in the County Clerk's Office, Cook County, Illinois, under the name of _____.

3. The original record is on file in the County Clerk's Office, Cook County, Illinois, under the name of _____.

4. The original record is on file in the County Clerk's Office, Cook County, Illinois, under the name of _____.

5. The original record is on file in the County Clerk's Office, Cook County, Illinois, under the name of _____.

6. The original record is on file in the County Clerk's Office, Cook County, Illinois, under the name of _____.

7. The original record is on file in the County Clerk's Office, Cook County, Illinois, under the name of _____.

8. The original record is on file in the County Clerk's Office, Cook County, Illinois, under the name of _____.

9. The original record is on file in the County Clerk's Office, Cook County, Illinois, under the name of _____.

10. The original record is on file in the County Clerk's Office, Cook County, Illinois, under the name of _____.

Property of Cook County Clerk's Office

2000-0000

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

TERESAA STEWART

I, TERESAA STEWART a Notary Public in and for the County and State aforesaid, do hereby certify that **LORRAINE COOPER**, who is personally well known to me to be the duly appointed **DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of September 8, 1994 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as **DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE**, Chicago, Illinois, for and on behalf of **Henry G. Cisneros**, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 8 day of September, 1994.


Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
4940 East State Street
Rockford, IL 61108-2211

**RETURN THIS INSTRUMENT TO: and
SEND SUBSEQUENT TAX BILLS TO:**

Richard Pumo
363 Wisteria Drive
Streamwood, IL 60107

94849211

OFFICIAL SEAL
TERESA A. STEWART
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 10/1

MAIL TO

DENNIS M. SIBERTOLI
100 W. MONROE
#1710
CHICAGO IL 60603



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0009404011

PARCEL 1: THAT PART OF LOT 5 IN BLOCK 16 IN STREAMWOOD GREEN UNIT 3B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT 87436450, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 5, A DISTANCE OF 67.19 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 14 SECONDS EAST, A DISTANCE OF 95.03 FEET TO A POINT ON THE NORTHEAST LINE OF SAID LOT 5; THENCE SOUTH 14 DEGREES 09 MINUTES 23 SECONDS EAST ALONG SAID NORTHEAST LOT LINE; A DISTANCE OF 69.52 FEET TO THE SOUTHEAST CORNER OF SAID LOT 5; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 112.00 FEET TO THE PLACE OF BEGINNING. (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING TO THE SOUTHWEST CORNER OF SAID LOT 5; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 5, A DISTANCE OF 67.19 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 14 SECONDS EAST, A DISTANCE OF 44.70 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 16 SECONDS EAST, A DISTANCE OF 67.30 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 5; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 44.87 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SHOWN IN THE DECLARATION FOR THE SOUTHGATE MANOR TOWNHOMES, RECORDED JANUARY 13, 1992 AS DOCUMENT 92022427 AND THE RIGHT TO USE, FOR INGRESS AND EGRESS THERETO, THE PRIVATE DRIVEWAYS AND/OR SHARED DRIVEWAYS, AS DEFINED AND LOCATED AND SHOWN ON THE PLAT ATTACHED TO SAID DECLARATION AFORESAID.

Commonly known as: 363 Wisteria Drive, Steamwood, IL 60107.

PIN: 06-24-412-005.

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated September 9, 1994. Signature: Annada Miller
Grantor or Agent

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 9 DAY
OF Sept, 1994

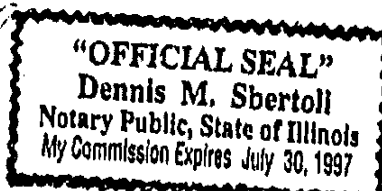


Kristine Bayra
NOTARY PUBLIC

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 9-20, 1994. Signature: [Signature]
Grantee or Agent

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 20 DAY
OF September, 1994



Dennis M. Sbertoli
NOTARY PUBLIC

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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