51413027 DAR

is meet 94850549 BANC ONE MORIGAGE CORPORATION OFFIC A 85054 POST CLOSING BEPARTMENT 111 MONUMENT CIRCLE SUITE 1411

ASSIGNMENT OF MORTGAGE

ERDIANAPOLIS, INDIANA 46204 93/12 For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned FIRST HOME MORTGAGE CORPORATION having its principal place of business at 950 N. ELMHURST RD. SUITE 102 MT. PROSPECT, IL does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated SEPTEMBER 16, 1994 and executed by NINA J. PETTIS. DIVORCED NOT SINCE REMARRIED

> as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles County on SEP 3 0 1894 of Deeds/Register of Titles County on as Document Number

therein described as follows:

applicable to the property

UNIT 22L TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ZIFMENTS IN GRANVILLE TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE. DECLARATION RECORDED AS DOCUMENT NUMBER 25343058, IN THE WEST 1/2 OF THE NOPTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> DEPT-01-REGORDING \$23.00 T#0011 TRAN 3977 09/30/94 15:19:00 \$5794 # RV *-94-850549 COOK COUNTY RECORDER

Permanent Index Number: 14-05-210-024-1121 Property Address: 6166 N. SHERIDAN NOAD, #221, CHICAGO, ILLINOIS 60660 MT. PROSPECT (61h SEPTEMBER as of this day of T HOME MORTGAGE CORPORATION Its: EXECUTIVE VICE PRESIDENT Its: LOAN PROCESSOR

STATE OF ILLINOIS

COUNTY OF

I, 'DEBORAH LEA MINKE, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that VINCE MANGLARDI, EXECUTIVE VILE PRESIDENT FIRST HOME MORE AGE CORPORATI respectively of

appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

day of SEPTEMBER Given under my hand and notarial seal this 16th , 1994

This document prepared by: OFFICIAL SEAL

DEBORAH LEA MINKE YOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR. 21,1998