## INOFFICIAL COPY:3 KNOW ALL MEN BY THESE PROBERTS,

| THAT Personal Pinance   | e Company  |                                       |
|---|--|---------------------------------------|
| A for other good and valuable.  | and State of Illinois for and in consideration of one dolla considerations, the receipt whereof is hereby acknowledged, do hereby unto Marlon C. Crawford, a single man, never married   | remise.                               |
| State of Illineis in Bo   | assigns, all the right title, interest, claim, or demand whatsoever he a certain \$2580,50f rents, bearing date the 7th, and recorded in the Recorder's Office of Cook County, ok of page as Document Nemises therein described, situated in the County of Cook S to wit:  | in the<br>lumber                      |
| DWELLING: 11109 S. Gre<br>TAX IDENTIFICATION NUMB<br>LEGAL DESCRIPTION:   | sen, Chicago, Illinois 60643<br>SER: 25-20-205-050   |                                       |
| THAT PART OF LOVE IN<br>EAST 9 FEET THEREOF)<br>LINE DESCRIBED AS FOI   | TO 15, BOTH ENGLUDEYS, AND LOT 16 (BROWDS THE IN BLOCK 13 TAKEN AS A TRACT, LYING SOUTH OF LLOWS:  | ;•A                                   |
| 119 FEET 7 3/4 INCHES THENCE EAST ON A LIME POINT BEING 118 FEET  | ON THE WEST LINE OF SAID TRACT, SAID POINT ES SOUTH OF THE NORTHWEST CORNER OF SAID TRACTE TO A POINT IN THE EAST LINE OF SAID TRACT, 2007 INCHES SOUTH OF THE NORTHEAST CORNER OF MORTH OF A LINE DESCRIBED AS FOLLOWS:   | ";<br>Said                            |
| 132 FEET 7 INCHES SOU<br>EAST ON A LINE TO A B<br>BEING 132 FEET 1/4 IN<br>IN FIRST ADDITION TO<br>OF THE EAST 1/2 OF THE | ON THE WEST LINE OF SAID TRACT SAID POINT BE JTH OF THE NORTHWEST CORNER OF SAID TRACT; THE POINT IN THE EAST LINE OF SAID TRACT; SAID POWCH SOUTH OF THE NORTHEAST CORNER OF SAID TRACT SHELDON HELIGHTS WEST, BEING A SUBDIVISION OF HE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NO THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, | IENCE<br>INT<br>ICT;<br>PART          |
|   | 94850673   |                                       |
| together with all the appurtenance  | es and privileges thereunto belonging or appertaining.   |                                       |
| WITNESS _my ha  | and and seal this 29th / dog of September . 19 94  | <b>-•</b>                             |
| This Instrument Prepared By: Kathie L. Lopes PERSONAL FINANCE   | So A Maria   |                                       |
| Address: 36!2 W. Lincoln Ho<br>Olympia Fields, IL 6046  | Asst. ice-Presidenc (S   | EAL)                                  |
| Preparer: / Care / Care   | 7)900 (s   | EAL)                                  |
| STATE OF Illinois   |  | - j                                   |
| COUNTY OFCook   |  | ֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓ |
|   | Judith A. Curtis   | •                                     |
|   | a notary public in and for the said Councy, in the State aforesaid. DO HEREBY CERTIFY Larry R. Beeman  | that                                  |
|   | personally known to me to be the same person whose name subscribed to the S  | fore-                                 |
|   | going instrument, appeared before me this day in person, and acknowledged that   |                                       |
|   | purposes therein set forth.  |                                       |
|   | Given under my hand and reficial notarial seal the 29th  |                                       |
|   | "OFFICIAL SEAL" Judich O. Curt   | w                                     |
|   | Notary Public, State of Illinois 5  My Commission Expires 07/19/98 3  Commission Expires 07/19/98  | _                                     |

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The Or Cook County Clark's Office

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