

WARRANT DEED
Joint Tenancy
Secretary (ILLINOIS)
(Individual to Individual)

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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR(S) Ronald J. Harris and Sally A. Harris
his wife

of the City of Burbank County of Cook
State of Illinois for and in consideration of
Ten and no/100 DOLLARS,
and other good and valuable considerations

CONVEY(S) _____ and WARRANT(S) _____ to
VICENTE VASQUEZ, Martha Ortega, Agustin Ortega, and
Maria Ortega, as joint tenants
1611 S. Lombard, Cicero, Illinois 60650
(NAMES AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit:

LOT 14 IN CICERO AVENUE AND 78TH STREET SUBDIVISION,
BEING A SUBDIVISION OF THE WEST 1170.28 FEET OF THE
SOUTH 1/4TH OF THE NORTH 9/12THS OF THE SOUTH 60 ACRES
OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28,
TOWNSHIP 38 NORTH, RANGE 38 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.
SUBJECT TO: covenants, conditions, and restrictions of record.

Document No.(s) _____; _____; and to General Taxes
for 1994 and subsequent years.

Permanent Real Estate Index Number(s): 19-28-421-011

Address(es) of Real Estate: 7806 South Lamont Avenue Burbank, IL 60459

DATED this 29th day of September 1994

PLEASE PRINT OR TYPE NAME(S) BELOW
SIGNATURE(S) _____ (SEAL) Ronald J. Harris (SEAL)
_____ Ronald J. Harris
_____ (SEAL) Sally A. Harris (SEAL)
_____ Sally A. Harris

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
Ronald J. Harris and Sally A. Harris, his wife

OFFICIAL SEAL
JOHN T. CONROY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JULY 27, 1997

personally known to me to be the same person as whose name is subscribed
to the foregoing instrument, appeared before me this day in person, and acknowl-
edged that they signed, sealed and delivered the said instrument as their
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal, this 29th day of September 1994

Commission expires July 27 1997

This instrument was prepared by John T. Conroy 4544 W. 103rd St. Oak Lawn, IL 60453
(NAME AND ADDRESS)

MAIL TO { LUIS G. MARTINEZ
Attorney At Law
3743 West 26th Street
Chicago, Illinois 60623
(312) 821-3200
Atty. No. 28271

SEND SUBSEQUENT TAX BILLS TO
V. Vazquez & M. Ortega
7806 S. Lamont Avenue
Burbank, IL 60459
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

94850848 94850848

DEPT-01 RECORDING \$23.50
T90014 TRAN 2929 09/30/94 15:15:00
48635 \$ AR *-94-850848
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

FATCO First American Title Order # 078924132 10F2

City of Burbank
\$ 699.50 six hundred ninety nine dollars 50c
September 27, 1994 C.M. Martinez
Real Estate Transaction Stamp

2350 m

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Warranty Deed

JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

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