THUST DEED - SECOND MONTGAGE F C. 185025. OP YREAL ESTATE INDEX HUMBER 33-07-104-124				
This Indenture, WITNESSETH, the	t the Grantor(s)KAX_APXB	KIN. A WOMAN NEVE	R MARRIED	
19653 LAKE SHORE DRIVE	Of 1	he VILLAGE	OI LYNIHOOD	
Countries COOK	and fitate of I J.I.IN	OIS	for and in considerati	pn .
of the sum of SIXTEEN THOUS	AND ONE HUNDRED FORTY T	WO AND 28/100	College in heart on	ki,
(principal \$ 12,429.03	inte	reet 8 3,713.25	The second secon	-)
CONVEY(S) AND WARRANT(S) to under the laws of the United Statu securing performance of the cover including all heating, gas and plum	First National Bank of Illinois, a Nat se of America, of the Village of Lant nants and agreements hersin, the fol bing apparatus and fixtures, and ever	ling, County of Cook and lowing described real est rything appurtenant there	r State or immos, for the purpose ate, with the improvements therec to, logether with all rents, issues a	or nd
	the YILLAGE of LYN			to
of ILLINOIS to wit .	SEE LEGAL DESCRIPTION	ATTACHED		
		. T#00	-01 RECORDING 12 TRAN 2892 09/30/94 1 91 # SK *-94-85	3:59:00
	ghts under and by virtue of the homes			
		iteed exemption laws and	CALMOTORI PLANCEMALLIAM AND STATEM	00
or appraisement laws of this State	of <u>14410015</u> for the purpose of securing perform	nance of the covenants	and agreements herein.	
	KAY A. PYRON, A WOMAN			_
131	6			in the test
psyable to order of First National	Bank of Hilnois, Lansing, Illinois, as	tollows CNE HLNCRED NO	NEIX THO HAD 17/ Dollars on t	he .
20TH day of OCT	OBER 19 94	and NE HINDRED NIN	ETY THO AND 17/Dollars on t	he
ONE HINTRED NINETY TWO AND	month there are for the succeeding 100			of
	Lt/on theday of ant(s) and agre(v(s) as follows (1) To:	SEPTEMBER		~d
companies to be selected by the golder of the first mortgage indebt the Trustee hersin as their interests indebtedness is fully paid; (6) to pa due and payable. IN THE EVENT of failure a due, the grantee or the holder of as purchase any tax tien or the title all all money so paid, the grantor(s) as payment at seven per cent per an IN THE EVENT of a break principal and all earned interest, shand with interest thereon from time at taw, or both, the same as if all IT IS AGREED by the grant with the foreclosure hersof - includ procuring or completing abstract grantor(s); and the like expenses an part of said indebtedness, as such, an additional lien upon said premise pending, wigiven, until all such expenses and said grantor(s); and for the heirs, en income from said premises pending, appoint a neceiver to tal said premises. It is further expressly understood a mortgages will be controlling in the limits of the State of illinois.	se committed or suffere it; (5) to keep rantee herein, who is here? y au thor edness, with loss clause at tached possess, with loss clause at tached possess, and the set y all prior incumbrances, and their level of to insure, or pay taxes or asses whether it is to to insure, or pay taxes or asses whether it is a suffered to the said prior incumprances, and their level is a sid pression of the legal holder the said includes the aforesaid covenant all, at the option of the legal holder the form of the legal holder the said includes their mature tor(s) that all expense and disbursering reasonable solicitor's fees, outlay showing the whole title of said prend disbursements, occasioned by an may be a party, shall also be paid by less, shall be taxed as costs and include their decree of sale shall have been disbursements, and the costs of suit in the costs of suit in the costs of suit in the costs of suits of suits and assigns gruch foreclosure proceedings, and a filed, may at once and without not to possession or charge of said prend agreed between the parties here event of any litigation, even thoughted.	ized to place such insural syable first. to the first Tim-left and remain with the sizest thereon, at the time of onts, or the prior incumbinsurance, or pay such taincar orances and the intidenand, and the same windebt miles secured he is or agreen Its the whiereof, without notice, being anoun, shall be accovered by express? Ams. ments paid or in an about 10 years on the grantor(s). All such on the grantor(s). All such or decimal or said grantor(s) waive(lagree(s) that upon the flice to the said grantor(s) miles with power to collecte, that the laws of the ship property mortgaged milestands.	iste or Mortgagee, and, second, aid Mortgagees or Trustees until to times when the same shall become access or the interest thereon who was or assessments, or discharge erest thereon from time to time; a rith interest thereon from time to time; a rith interest thereon from the date or by old of said indebtedness, including the process of the process	60 80 80 80 80 80 80 80 80 80 80 80 80 80
A.D. 19 94	- ,	JOKan a.	HILM	1.
	,	KRY W. PRION	(SEA)	-
State of ILLINOIS			(SEA	-
County of COOK	SS.		(SEA	•
				• •
This Description Construct Co.	I, CAROL A NER	a harabu annik shi s	, a Notary Public in and for sa 'AY A_ DVRON	М
This Document Prepared By	County, in the State aforesaid, d		known to me to be the sam	
LORI BORN FIRST NATIONAL BANK	person(s) whose name(s) subscrib			-
OF ILLINOIS	in person, and acknowledged that	SHE NA(they) signed, sealed a	and delivered the said instrument a	18
3256 RIDGE ROAD HER free and voluntary act, for the uses and purpo LANSING, ILL, 60438 set forth, including the release and waiver of the right of homestead.				m
1	ng Notaral Seel, this2	OTH day of SEPTEM	BER	
]	NOTARY PUBLIC, STATE OF	39,24	1	
}	NOTARY PUBLIC, STATE OF MY COMMISSION EXPIRES	MAN ST	lee	:
	hammen		ry Public	7550

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LEGAL DESCRIPTION:

THAT PART OF LOTS SIXTEEN AND SEVENTERN (TAKEN AS A TRACT) BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF LOT 16; THENCE NORTH 55 DEGREES 59 MINUTES 38 SECONDS EAST ON THE NORTHWESTERLY LINE OF LOT 16, A DISTANCE OF 135.10 FEET TO THE NORTHEASTERLY CORNER OF LOT 16; THENCE SOUTH 33 DEGREES 12 MINUTES 08 SECONDS EAST ON THE EASTERLY LINE OF LOT 16, A DISTANCE OF 51.22 PEET; THENCE SOUTH 66 DEGREES 29 MINUTES 20 SECONDS WEST A DISTANCE OF 136.67 FEET TO THE WESTERLY LINE OF LOT 16, THENCE NORTH 34 DEGREES OO MINUTES 22 SECONDS WEST ON THE WESTERLY LINE OF LOT 16, A DISTANCE OF 26.32 PRET TO THE POINT OF BEGINNING IN LAKE LYNWOOD UNIT 7, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED AR O.

OF COOK COUNTY CLOTH'S OFFICE IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 7, 1978 AS DOCUMENT NUMBER 3009102