

UNOFFICIAL COPY

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TALMAN HOME

Talman Home Federal Savings and Loan Association  
Head Office 207 South LaSalle Avenue, Chicago, Illinois 60604 (312) 464-2200

RELEASE OF MORTGAGE

Loan No. 14-021-7454-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ELOISE D PRITCHETT (unmarried)

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 26282926 to the premises therein described to-wit:

LOT 156 IN ENGLEWOOD ON THE HILL, BEING A SUBDIVISION OF THE EAST HALF (E1/2) AND THE SOUTH WEST QUARTER (SW1/4), OF THE NORTHWEST QUARTER (NW1/4), OF THE SOUTHWEST QUARTER (SW1/4), OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

20-20-310-036

Property Address: 6842 SOUTH BISHOP STREET  
Permanent Index Number:

DEPT-01 RECORDING \$23.50  
78777 TRAN 8482 09/30/94 11:46:00  
\$2556 & DW # 94-850281  
COOK COUNTY RECORDER

OK  
MK



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 17 day of JULY, 19 89.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Consumer Loan Officer

By: [Signature] Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

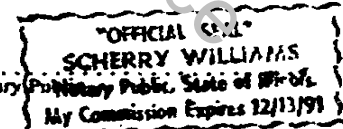
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
SUZANNE JENSEN

TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

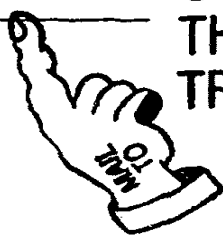
Recorder's Box No. \_\_\_\_\_

Mail to:  
ELOISE H PRITCHETT  
6842 S BISHOP  
CHICAGO IL 60636



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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