

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 1601 S. Halsted Avenue Chicago Illinois 60608 (312) 432-2200

RELEASE OF MORTGAGE

Loan No. 160408 - 2

94850388

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SALVADOR B. FRANKLIN AND TURH FRANKLIN, HIS WIFE

* ASSIGNMENT OF RENTS - dated SEPT. 17, 1968 - DOCUMENT # 24-155-77

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24-155-76 to the premises therein described to-wit: (SEE LEGAL ATTACHED)

Unit No. 204 as described in and delineated on survey attached to and a part of a Declaration of Condominium Ownership made by 5848 W. Higgins Ave. Bldg Corp., an Illinois Corporation, registered in the Office of Registrar of Torrens Titles, Cook County, Illinois, on the 28th day of August 1968, as Document No. LR 2407158; together with an undivided 4.27 % interest (except the Units delineated and described in said survey) in and to the following described premises:

That part of Lot Eight (8) lying North West of line parallel with the North West line of Lot Eight (8) and Seventy Five (75) feet measured along the South East line of said Lot Eight (8) South East of the Northerly corner of said Lot Eight (8), in the subdivision of that part of the East Half of the Southeast quarter of Section 36, Town 41 North, Range 12, East of the Third Principal Meridian, lying Northerly of the Chicago and Northwestern Railroad Right of Way, also, Lot Six (6) in Dr. Frank S. Aby's subdivision of that part of Lot Eight (8) in the subdivision of that part of the East Half of the Southeast Quarter of Section 36, Town 41 North, Range 12, East of the Third Principal Meridian North of the C. & N.W. Ry., lying North West of a line parallel to the North West line of said Lot Eight (8) and Three Hundred (300) feet measured along the Northeasterly line of said Lot Eight (8) South East of the Northerly corner of said Lot Eight (8) and lying South East of a line parallel to the North West line of said Lot Eight (8) and Seventy Five (75) feet measured along said Northeasterly line, South East of the Northerly corner of said Lot Eight (8).

94850388

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in Declaration made by 5848 W. Higgins Ave Bldg. Corp., an Illinois Corporation, registered in the office of Registrar of Titles of Cook County, Illinois as Document No. LR 2407158; and Mortgagee reserves to itself, its successors and assigns the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Sheryl Telor
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

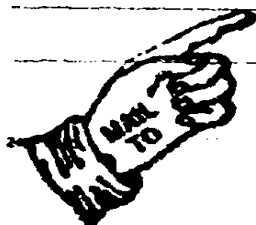
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THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634

Recorder's Box No _____

Mail to _____

MS. RUTH FRANKLIN
6478 NORTH HWY
CHICAGO, ILLINOIS 60631



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COOK COUNTY RECORDER

Property of Cook County Clerk's Office

94650:88

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UNOFFICIAL COPY



CHICAGO, ILLINOIS 60631

6478 NORTH HWY

MS. RUTH FRANKLIN

Maid to

Recorder's Box No

NAME AND ADDRESS

4242 N. HARLEM AVE

NORIDGE, ILLINOIS 60634

TALMAN HOME MORTGAGE CORPORATION
THIS INSTRUMENT WAS PREPARED BY

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
ORDER OF DEEDS OR THE REGISTRAR OF
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OR DEED OF TRUST WAS FILED

Notary Public

Henry P. [Signature]

GIVEN under my hand and notarial seal, the day and year first above written

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman
Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally
acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and
caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said
Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and
purposes therein set forth

STATE OF ILLINOIS } SS. 6478 NORTHWEST - CHICAGO, ILL. 60631
COUNTY OF COOK }

TAX # 09-36-425-051 - 1020

Assistant Vice-President

Assistant Secretary

By

[Signature]

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS

FEBRUARY 19 85

President, and attested to by its Assistant Secretary, this 19th day of
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its Assistant Vice-
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgage or
as successer in interest to the original mortgage.



60631

*6450 N. Northwest Hwy., # 204
Chicago IL*

36-425-051-1020

94850:88

*27.50
OK*

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Property of Cook County Clerk's Office

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