## UNOFFICIAL COPY

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national bariting association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto Keith J. Mundt and Krystyna F. Mundt, his Wife

| of the County of Cook   |  | and State of   | Illinois a  | I the right, title.                                   |                           |
|---|--|--|---|---|---------------------------|
| interest, claim or demand w   | hatsoever it may have  |  | or by a certain trust deed d  | ated  |                           |
| September ist   | . A.D. 1989 . and  | registered in the recorded                                   | Recorders   | office of   |                           |
| Cook  | County, in the State   | of [[]inois  | in book   | of  |                           |
| therein therein (A.) cribed, si<br>as follows, to wil.  | on page<br>ituated in the County o                                       | as Document No.<br>f Cook                                    | 89424995 ,1<br>and State<br>Illin   | o the premises  |                           |
| Lot 36 of Golf Terr<br>Court Coomissionar'<br>fractional Southwes<br>Inird Principal For<br>County, Illinois.   | t 1/4 of Sectic  | n 18. IOWNShib   | nes, Main Township  | , in Cook   | 407.00                    |
| C/K/A: 111 E. Free<br>P.T.N.: 09-18-304-0   | ont, Des Plaine<br>02  | s, IL 60016  | . DEPT-01 RECOS<br>. T#0011 TRAN<br>. #5921 # RV  | 10146<br>  3987 10/03/94 09<br>  #94-85               | \$23.00<br>:38:00<br>1425 |
| Together with all the appen   | anence ( 7.0% privilege  | s thereunto belonging  | or <del>appertaining</del> OK COUNT   | Y RECORDER  |                           |
| IN WITNESS WHEREOF,   | by its Vace 7 to   | sident and its corporat                                      | ness caused these presents<br>te seal to be hereto affixed.   | to be executed attested by its                        |                           |
| 94851425  | day of Septem  |  | icer, This 19th<br>, A.D. 1994<br>The First National Bu   | ink of Chicago  |                           |
|   | ATTEST: 2  | Joseph B. Kr   | System System   | s Officer   | 948                       |
|   |  | Marie /ch  | ziruk. Officer  |   | 51                        |
| STATE OF ILLINOIS County of Cook  | <b>SS.</b>   | 9  | C   |   | 94851425                  |
| a Notary Public, in and for a<br>Joseph B. Kroll, Sys<br>national banking association<br>of said bank, personally to<br>instrument as such Vice P<br>person and acknowledged. | tems Officer name Marie nown to me to be the                             | de aforesaid, do here<br>XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | lift of the Pry National Bar<br>er Williams<br>se names are nublicitied to<br>pectively, appeared bulints | KYRUNGWANIANK<br>to the foregoing<br>time this day in |                           |
| and as the free and volum<br>corporate seel of said ba-<br>voluntary act of said bank.  | tery act of said bank<br>nk to be afficed them<br>for the uses and purpo | , for the uses and po<br>nto as their own the                | urposes therein set hour,<br>and voluntary act, and   | CENTRED THE   |                           |
| OFFICIAL SEA JENNY B KY NOTABY PUBLIC, STATE OF MY CONSISSION EXPIRES:  | L GIVEN unde<br>day of Se<br>KLINOIS My commiss<br>95/17/80              | r my hand and notaria<br>ptember<br>ion expires 05/          | 17/98   | A.D. 1994   |                           |
| •   |  | $\overline{\mathcal{U}}$                                     |   | Notary Public   |                           |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

|            | This instrument | was prepared by       | Forestine Pillar                     |                      |
|------------|-----------------|-----------------------|--------------------------------------|----------------------|
| 30X        | 109             | One First National Pl | aza, Chicago, Illinois 60670 Mail To | 111 C. Fremont       |
| N\$10236 ( | 8-7-4T          |                       |                                      | De= Plaines 16 60016 |

## UNOFFICIAL COPY

RELEASE

The First National Bank of Chicago
TRUSTEE
CHICAGO, ILLINOIS
TO

Proberty of Cook County Clerk's Office