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ATTN: ANGELIA D. BARTON

ASHBVILLE SAVINGS BANK, S/S.B. 3

94851705

acting on its own behalf under an assigneed with the Recorder of Deeds for hereby Refease unto the mortgagors therethe ASSOCIATION may have acquired in, the executed by Phillip M. and Mary E. R.	cook County, I can all the right, litte, through or by the morten Riviera, his wife, Cook Cook Cook Cook Cook Cook Cook Coo	ok County Record, Doc. #88374901
a Subdivision of the East 207	Feet of the South East the North East 1/4 o	Des Plaines Countryside Unit No. 3, set i of the North West i and the West of Section 33, Township 41 North, Cook County, Illinois.
Permanent Lidex Number: 09-33	3-021-0000 Volume:	: 95
Permanent Videx Number: 09-33		DEPT-01 RECORDING \$27.00 T=0014 TRAN 2932 10/03/9/ 08:51:00 +8891 + AR #-94-851705 COOK COUNTY RECORDER
ASSIGNMENT OF MORTGAGE: 91303998	DA DA	TED: 6-24-91 CUMENT #: 91424844
POWER OF ATTORNEY RECORDED ON	8-20-91 DOC	SUMENT #: 91424844
F/K/A Asheville Federal Savings and Loar IN TESTIMONY WHEREOF, the said its First Vice-President, attested by Barba day of September , A.D. 1994.	ATTEST:	these presents to be signed by year hereto affixed this 20th LE SAVINGS BANK, S.S. A.C. Lepore, of sc vice President M. Sircey, Asic, vice President
) SS. and	the undersigned, o Not State, DO HEREBY CERTI SHEVILLE SAVINGS BANK, AVINGS AND LOAN ASSOCI tant Vice President pe n person, and severall said insstrument and ity given by the Board	tary Public in and for and County LY that the following of iner of S.S.B. F/K/A ASHEVILLE FEDERAL LATION D. J. Lepore, 1st Vice ersonally known to me to be such ly acknowledged that as such caused the seal of said Notary to be of Directors of said Corporation.
Given under my hand and Notario	ol Seal this 20th	day of September . A.D. 1994
	Backs	Notary Published
My Commission expires /- 29-97		Notory Public
This Instrument Prepared By	Frank Com F	
	DUA	
MAIL TO: ASHEVILLE SAVINGS BANK, S.S.B.	Programme Republication Communities Commun	
P. O. Box 652 Asheville, NC 288#2		

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