UNOFFICIAL COPY

94851727

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

w.,...

Loan No. 377567-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto JEFFREY A. WHEATLEY. A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 937746.5 to the premises therein described to-wit:

LOT 2 IN J. JOGEMANN'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 1 IN THE SUBDIVISION OF OUTLOT 6 IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 1/2 RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2922 N. SHEFFIELD, CHICAGO, IL 60657 Permanent Index No: 1, 29-220-039-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this September 22, 1994

Notaty/P

ASALLE TALMAN BANK, F.S.B.

94851727

Attest:

Loan Servicing Office,

SS.

.can(Servicing Officer

DEPT-01 RECORDING \$23.5 T#0014 TRAN 2932 10/03/94 08:57:00 \$8713 # AR

8713 # AR *-94-851727 COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to no to be duly authorized officers of LaSalle Talman Bank, F.S.B. That THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Firectors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purvo es

therein set forth.

COUNTY OF COOK

Given under my hand and notarial seal, the day and first above written.

THIS INSTRUMENT WAS PREPARED BY: Carol D. Miller LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue

"OFFICIAL SEAL" CAROL D. MILLER Notary Public State of Illinois My Gommission Expires March 30, 1998

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to: JEFF WHEATLEY 2922 N. SHEFFIELD CHICAGO, IL 60657



Norridge, Illinois 60634

RE052 003 G14

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Property of Cook County Clark's Office 02PT-01 RECORDING \$23.50 T\$0014 TRAM 2932 10/03/94 08:57:00 \$5713 & AR #-94-851727 COOK COUNTY RECORDER

Constitution of the contract o