

709

94851863

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LASALLE TALMAN BANK, FSB all the rights, title and interest of the undersigned in and to a certain Note dated SEPTEMBER 29, 1994, executed by CAROL L. MICHALSKI, A SINGLE WOMAN AND DONNA M. MICHALSKI, A SINGLE WOMAN

to PREMIER HOME FINANCING, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to as Assignor, in face amount \$ 74,000.00 secured by a Mortgage dated SEPTEMBER 29, 1994 and recorded in COOK County on _____ as Document No. 94851862, securing the following real estate, to wit:

see attached

00316465

Property of Clerk's Office

DEPT-01 RECORDING \$23.00
 T#0014 TRAN 2935 10/03/94 11:23:00
 #8849 AR *-94-851863
 COOK COUNTY RECORDER

COMMONLY KNOWN AS: 11045 S. THERESA CIRCLE UNIT 3C & G3, PALOS HILLS, ILLINOIS 60465

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Vice-President, this 29th day of SEPTEMBER, 1994.

PREMIER HOME FINANCING, INC.
 BY: *Lawrence M. Budnik*
 Lawrence M. Budnik, President
 ATTEST: *Melina Mann*
 Melina Mann, Assistant Vice-President

STATE OF ILLINOIS)
) SS
 COUNTY OF DUPAGE)

94851863

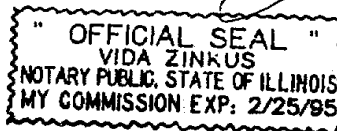
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Lawrence M. Budnik, personally know to me to be the President of PREMIER HOME FINANCING, INC., and Melina Mann, personally known to me to be the Assistant Vice-President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such President and Assistant Vice-President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of SEPTEMBER, 1994.

Commission expires: February 25, 1995

Vida Zinkus
 Notary Public

This document prepared by and return to:
 Diane Greisinger
 Premier Home Financing, Inc.
 1315 W. 22nd Street, Suite 100
 Oak Brook, IL 60521



23 00

TICOR TITLE INSURANCE
 BOX 15

PARCEL 1:

UNIT 30 AND 33 IN GREEN VALLEY ESTATES CONDOMINIUM, UNIT 8 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTHWEST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF SECTION 14; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 14 A DISTANCE OF 133.52 FEET TO A POINT; THENCE NORTHERLY ALONG A DISTANCE OF 94.94 FEET TO A POINT OF BEGINNING; THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE TO THE RIGHT OF 63 DEGREES 46 MINUTES 50 SECONDS WITH THE NORTHERLY EXTENSION OF THE LAST DESCRIBED COURSE A DISTANCE OF 101.00 FEET TO A POINT; THENCE NORTHWESTERLY AT A RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 71.33 FEET TO A POINT; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 101.00 FEET TO A POINT; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 71.33 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS ALSO THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF SECTION 14; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 14 A DISTANCE OF 205.90 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE PERPENDICULAR TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 14 A DISTANCE OF 60.71 FEET TO A POINT OF BEGINNING; THENCE EASTERLY AT A RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 32.00 FEET TO A POINT; THENCE NORTHERLY AT A RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 144.00 FEET TO A POINT; THENCE WESTERLY AT A RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 32.00 FEET TO A POINT; THENCE SOUTHERLY AT A RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 144.00 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86231126 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE MASTER DECLARATION FOR GREEN VALLEY ESTATES CONDOMINIUMS RECORDED NOVEMBER 5, 1984 AS DOCUMENT 27323196 IN COOK COUNTY, ILLINOIS.

23-14-302-017-1011

23-14-302-017-1015

23-14-302-017-1015