

# UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

94851372

RELEASE OF MORTGAGE

Loan No. 286599-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America. for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto DONALD O'CONNELL, BACHELOR AND CAROL WAIL, SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 91367615 to the premises therein described to-wit:

ASSIGNMENT OF MORTGAGE RECORDED AS DOCUMENT NO. 91367616 DATED 7/15/91.

SEE LEGAL DESCRIPTION ATTACHED HERETO:

Property Address: 9540 S MAYFIELD UNIT 1115 OAK LAWN IL 60453  
Permanent Index No: 24-08-224-008-1052; 24-08-224-008-1112

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this May 11, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: [Signature]  
Loan Servicing Officer

By: [Signature]  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Middalia Godek  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

[Signature]  
Notary Public  
**"OFFICIAL SEAL"**  
WANDA L RIVERA  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 02/19/97

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. **BOX #49**

Mail to:  
DONALD O'CONNELL  
14628 ST LOUIS  
MIDLOTHIAN IL 60445

94851372

27.00

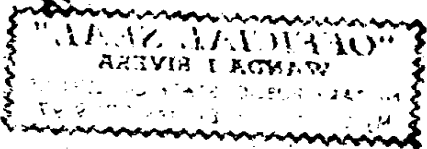
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UNIT NUMBER 1118 AND PARKING SPACE NUMBER 29, IN THE STONEGATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 30 IN SHADY OAKS SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25375894 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

94851372



09/27/94 0001 HCH 9:31  
RECORDIN # 94851372 # 27.00  
09/27/94 0001 HCH 9:32

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

RECORDED