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ASSIGNMENT OF MORTGAGE AND ASSIGNMENT OF RENTS

FOR VALUE RECEIVED, LASALLE BANK LAKE VIEW, an Illinois banking corporation, hereby grants, assigns, and transfers to LASALLE TALMAN BANK, FSB, a federal savings bank, having an office at 135 S. LaSalle Street, Chicago, IL 60603, all rights, title and beneficial or other interests in, to and under those certain Mortgage and Assignment of Rents each dated May 6, 1992 and each made by AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, as Trustees under Trust Agreements dated October 13, 1950 and January 30, 1991 and known as Trust 8351 and Trust 113363-02, which Mortgage and Assignment of Rents have been recorded in the office of the Cook County Recorder of Deeds as document Nos. 92318449 and 92318450, respectively and which Mortgage and Assignment of Rents are upon that certain real estate legally described on Exhibit "A" attached hereto and made a part hereof,

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued to or to accrue under such Mortgage and Assignments of Rents.

IN WITNESS WHEREOF, LASALLE BANK LAKE VIEW has executed and delivered this Assignment of Mortgage and Assignment of Rents this 20th day of May, 1994.

LASALLE BANK LAKE VIEW,
an Illinois banking corporation

By: Michael F. McChagan

Title: A.V.P.

ATTEST:

Elizabeth G. York
Title: A.V.P.

. DEPT-01 RECORDING \$31.00
. T#1111 TRAM 6707 10/03/94 10:49:00
. #1986 # D I # - 94 - 852125
. COOK COUNTY RECORDER

This document prepared by:
Timothy S. Breems
One North LaSalle Street
Suite 4400
Chicago, IL 60602

Doc #: 6827_1

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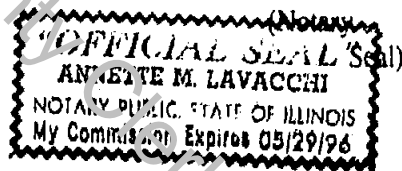
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STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael T. McGran of LASALLE BANK LAKE VIEW and Elizabeth A. Gouch, of LASALLE BANK LAKE VIEW, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Sr. Vice President and Asst. Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said LASALLE BANK LAKE VIEW, for the uses and purposes therein set forth; and the said Michael T. McGran and Elizabeth A. Gouch did also then and there acknowledge that he/she, as a custodian for the corporate seal of said LASALLE BANK LAKE VIEW, did affix the said corporate seal as his/her own free and voluntary act, and as the free and voluntary act of said LASALLE BANK LAKE VIEW, for the uses and purposes therein set forth.

Given under my hand and notarial seal this May 20, 1994.

Annette M. Lavacchi
Notary Public



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Exhibit A

PARCEL 1:

ALL THAT PART OF LOT 12 IN BICKERDIKE AND STEELE'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT AND RUNNING THENCE SOUTHEASTERLY ON THE EASTERLY LINE OF SAID LOT 12 (SAID EASTERLY LINE BEING THE WESTERLY LINE OF NORTH CLARK STREET) TO A POINT IN SAID EASTERLY LINE 183.5 FEET NORTHWESTERLY FROM THE SOUTHEASTERLY CORNER OF SAID LOT; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT TO A POINT 117 FEET EAST OF THE EASTERLY LINE OF BURLING STREET AS NOW LOCATED, THENCE NORTHWESTERLY ON A LINE PARALLEL WITH SAID SOUTHEASTERLY LINE OF BURLING STREET TO THE NORTH LINE OF SAID LOT, THENCE EAST ON SAID NORTH LINE OF SAID LOT TO THE POINT OF BEGINNING.

THAT PART OF LOT 13 IN BICKERDIKE AND STEELE'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 13 RUNNING THENCE NORTHWESTERLY ON THE EASTERLY LINE OF SAID LOT 13 (SAID EASTERLY LINE OF SAID LOT 13 BEING THE WESTERLY LINE OF NORTH CLARK STREET) 21 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF LOT 13 TO A POINT 117 FEET EAST OF THE EASTERLY LINE OF BURLING STREET (AS NOW LOCATED); THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH THE SAID EASTERLY LINE OF BURLING STREET TO SAID SOUTH LINE OF SAID LOT 13; THENCE EAST ON SAID SOUTH LINE OF SAID LOT 13 TO THE POINT OF BEGINNING, REFERENCE BEING HAD TO THE MAP OF SAID SUBDIVISION WHICH WAS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 15 (EXCEPT THE EAST 13.4 FEET THEREOF AND EXCEPT THAT PART OF SAID LOT 15 LYING SOUTHERLY OF A LINE DRAWN PARALLEL TO THE SOUTH LINE OF SAID LOT 15 FROM A POINT ON THE WEST LINE OF SAID LOT 15, 24 FEET 7 INCHES NORTHWESTERLY OF THE SOUTHWEST CORNER OF SAID LOT 15 TO A POINT ON THE WESTERLY LINE OF THE EAST 13.4 FEET OF SAID LOT 15, 21 FEET 3 5/8 INCHES NORTHERLY OF THE SOUTHERLY LINE OF SAID LOT 15 MEASURED ON SAID WESTERLY LINE OF THE EAST 13.4 FEET OF SAID LOT 15) IN THE SUBDIVISION OF LOTS 4 AND 5 AND THE SOUTH 1/2 OF LOT 3 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2876-2900 NORTH CLARK STREET, CHICAGO, IL
2875 NORTH CLARK STREET, CHICAGO, IL

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PERMANENT INDEX NUMBERS: 14-28-115-026 (affects Parcel 1)
14-28-120-031 (affects Parcel 2)

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