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94852151

ASSIGNMENT OF MORTGAGE DEPT-01 RECORDING 131.00
 AND : 131111 TRAM 6707 10/03/94 10:55:00
ASSIGNMENT OF RENTS : 2012 4 DT X-94-852151
 COOK COUNTY RECORDER

FOR VALUE RECEIVED, LASALLE TALMAN BANK, F.S.B., a federal savings bank, hereby grants, assigns, and transfers, WITHOUT RECOURSE, to LASALLE CRAGIN BANK, F.S.B., a federal savings bank, having an office at 1700 S. Elmhurst Road, Mount Prospect, IL 60056, all rights, title and beneficial or other interests in, to and under those certain Mortgage and Assignment of Rents each dated May 6, 1992 and each made by AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, as Trustees under Trust Agreements dated October 13, 1950 and January 30, 1991 and known as Trust 8351 and Trust 113363-02, which Mortgage and Assignment of Rents have been recorded in the office of the Cook County Recorder of Deeds as document Nos. 92318449 and 92318450, respectively and which Mortgage and Assignment of Rents are upon that certain real estate legally described on Exhibit "A" attached hereto and made a part hereof,

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued to or to accrue under such Mortgage and Assignments of Rents.

IN WITNESS WHEREOF, LASALLE TALMAN BANK, F.S.B. has executed and delivered this Assignment of Mortgage and Assignment of Rents this 9th day of September, 1994.

LASALLE TALMAN BANK, F.S.B.,
 a federal savings bank

By: *Charles A. Kudski*
 Title: Vice President

ATTEST:

Edward J. [Signature]
 Title: Asst. Vice President

This document prepared by:
 Timothy S. Breems
 One North LaSalle Street
 Suite 4400
 Chicago, IL 60602

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RETURN TO BOX 257

3/100
[Signature]

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles L. Kudia of LASALLE TALMAN BANK, F.S.B. and Elizabeth Haskett, of LASALLE TALMAN BANK, F.S.B., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President, and Asst. Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said LASALLE TALMAN BANK, F.S.B., for the uses and purposes therein set forth; and the said Charles L. Kudia and Elizabeth Haskett did also then and there acknowledge that he/she, as a custodian for the corporate seal of said LASALLE TALMAN BANK, F.S.B., did affix the said corporate seal as his/her own free and voluntary act, and as the free and voluntary act of said LASALLE TALMAN BANK, F.S.B., for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9th Day of September, 1994.

Geraldine Palandri
Notary Public Geraldine Palandri



Cook County Clerk's Office

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Exhibit A

PARCEL 1:

ALL THAT PART OF LOT 12 IN BICKERDIKE AND STEELE'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT AND RUNNING THENCE SOUTHEASTERLY ON THE EASTERLY LINE OF SAID LOT 12 (SAID EASTERLY LINE BEING THE WESTERLY LINE OF NORTH CLARK STREET) TO A POINT IN SAID EASTERLY LINE 183.5 FEET NORTHWESTERLY FROM THE SOUTHEASTERLY CORNER OF SAID LOT; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT TO A POINT 117 FEET EAST OF THE EASTERLY LINE OF BURLING STREET AS NOW LOCATED, THENCE NORTHWESTERLY ON A LINE PARALLEL WITH SAID SOUTHEASTERLY LINE OF BURLING STREET TO THE NORTH LINE OF SAID LOT, THENCE EAST ON SAID NORTH LINE OF SAID LOT TO THE POINT OF BEGINNING.

THAT PART OF LOT 13 IN BICKERDIKE AND STEELE'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 13 RUNNING THENCE NORTHWESTERLY ON THE EASTERLY LINE OF SAID LOT 13 (SAID EASTERLY LINE OF SAID LOT 13 BEING THE WESTERLY LINE OF NORTH CLARK STREET) 21 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF LOT 13 TO A POINT 117 FEET EAST OF THE EASTERLY LINE OF BURLING STREET (AS NOW LOCATED); THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH THE SAID EASTERLY LINE OF BURLING STREET TO SAID SOUTH LINE OF SAID LOT 13; THENCE EAST ON SAID SOUTH LINE OF SAID LOT 13 TO THE POINT OF BEGINNING, REFERENCE BEING HAD TO THE MAP OF SAID SUBDIVISION WHICH WAS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 15 (EXCEPT THE EAST 13.4 FEET THEREOF AND EXCEPT THAT PART OF SAID LOT 15 LYING SOUTHERLY OF A LINE DRAWN PARALLEL TO THE SOUTH LINE OF SAID LOT 15 FROM A POINT ON THE WEST LINE OF SAID LOT 5, 24 FEET 7 INCHES NORTHWESTERLY OF THE SOUTHWEST CORNER OF SAID LOT 15 TO A POINT ON THE WESTERLY LINE OF THE EAST 13.4 FEET OF SAID LOT 15, 21 FEET 3 5/8 INCHES NORTHERLY OF THE SOUTHERLY LINE OF SAID LOT 15 MEASURED ON SAID WESTERLY LINE OF THE EAST 13.4 FEET OF SAID LOT 15) IN THE SUBDIVISION OF LOTS 4 AND 5 AND THE SOUTH 1/2 OF LOT 3 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2876-2900 NORTH CLARK STREET, CHICAGO, IL
2875 NORTH CLARK STREET, CHICAGO, IL

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PERMANENT INDEX NUMBERS: 14-28-115-026 (affects Parcel 1)
14-28-120-031 (affects Parcel 2)

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