## UNOFFICIAL COPY

94852172

ASSIGNMENT OF MORTGAGE AND . ASSIGNMENT OF RENTS - DEFT-01 RECORDING \$29.00
T#1111 TRAN 6707 10/03/94 11:00:00
#2033 \* DT \*-94-852172
COOK COUNTY RECORDER

FOR VALUE RECEIVED, LASALLE TALMAN BANK, F.S.B., a federal savings bank, hereby grants, assigns, and transfers, WITHOUT RECOURSE, to LASALLE CRAGIN BANK, F.S.B., a federal savings bank, having an office at 1700 S. Elmburst Road, Mount Prospect, IL 60056, all rights, title and beneficial or other interests in, to and under those certain Mortgage and Assignment of Rents each dated October 10, 1989 and each made by AMALGAMATED TRUST & SAVINGS BANK, as Trustee under a Trust Agreement dated February 3 1975 and known as Trust 2808, which Mortgage and Assignment of Rents have been recorded in the office of the Cook County Recorder of Deeds as document Nos. 89508558 and 89508559, respectively and which Mortgage and Assignment of Rents are upon that certain real estate legally described on Exhibit "A" attached hereto and made a part hereof,

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued to or to accrue under such Mortgage and Assignments of Rents.

IN WITNESS WHEREOF, LASALLE TALMAN BANK, F.S.B. has executed and delivered this Assignment of Mortgage and Assignment of Rents this <u>9th</u> day of September , 1994.

LASALLE TALMAN BANK, F.S.B.,

a federal savings bank

By: \( \lambda \text{Mula \text{C}}.\)
Title: Vice President

ATTEST:

Asst Vice President

This document prepared by:

Timothy S. Breems

One North LaSalle Street

Suite 4400

Chicago, IL 60602

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RETURN TO BOX 257

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Proberty of Cook County Clerk's Office

## **UNOFFICIAL COPY**

STATE OF ILLINOIS ) SS
COUNTY OF C O O K )
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles L. Kudta of LASALLE TALMAN BANK, F.S.B. and Elizabeth Haskett , of LASALLE TALMAN BANK, F.S.B., personally mown to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President , respectively, appeared before me this day in person and acknowledged that they signed and delivered the savi justrument as their own free and voluntary act and as the free and voluntary act of said LASALLE TALMAN BANK, F.S.B., for the uses and purposes therein set forth; and the said
"OFFICIAL SEAL" GERALDINE PATAMORI NOTARY PUBLIC, STATE OF ILLINOIS Ny Commission Expires 06/28/97
9,652172 \$7.53349

Exhibit A

120:
121. AND
121. TOWNSHIP
AND EN COOK COUNT.

T. N. 11-19-202-OL

Address: 1234-49 Judson
Evanston, EL THE WEST 120 FEET OF LOTS 3 AND 4 IN D. H. WHEELER'S SUBDIVISION OF LOTS 22, 23, AND 24 IN BLOCK 74 IN VILLAGE OF EVANSTON IN SECTIONS 7,