

# UNOFFICIAL COPY

Loan # 401538-0

KNOW ALL MEN BY THESE PRESENTS, that

CRAGIN FEDERAL BANK FOR SAVINGS

94852374

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

GARY LEVITAS, A BACHELOR AND  
ALEX SHLOSBERG, MARRIED TO ZENA SHLOSBERG

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CRAGIN FEDERAL BANK FOR SAVINGS

bearing date the 1 day of JUNE, A. D. 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records on Page as Document 90202299

and through mesne assignments of record assigned

by assignment dated , and recorded in said County and State in Book of Records on Page as Document , to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DATED APRIL 9, 1994 RECORDED AS DOCUMENT IN COOK COUNTY ILLINOIS

LOTS 12, 13, 14, 15 and 16 IN BLOCK 1 IN CHICAGO HEIGHTS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSIGNMENT OF RENTS DATED June 1, 1990 RECORDED AS DOCUMENT NO. 90202300

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 2946 10/03/94 14:58:00  
#9108 # AR \*-94-852374  
COOK COUNTY RECORDER

PROPERTY ADDRESS: 5027-35 W. Fullerton Ave., Chicago, IL 60639  
PERMANENT INDEX NO.: VARIOUS NUMBERS

94852374

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

9 day of September, A. D. 1994

This instrument prepared by

LORITA ITO PRESTO

Name  
LASALLE TALMAN HOME MORTGAGE CORP.  
CLASS 2 SERVICES  
Address  
4242 N. HARLEM AVE.  
NORRIDGE, IL 60634

By: James L. Schulte  
JAMES L. SCHULTE VICE PRESIDENT

Attest: Diane Henricks  
DIANE HENRICKS LOAN SERVICING OFFICER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2350  
DW

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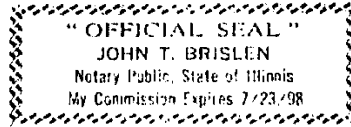
State of Illinois } S.S. 3, John T. Brislen  
County DuPage

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
JAMES I. SCHULTE VP  
LASALLE TALMAN HOME MORTGAGE CORPORATION \* of the within named  
and DIANE HENRICKS LSO, personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such  
vp and LSO, respectively, and to me personally known to be such officers of said  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said vp did also then and there acknowledge that he, as custodian of the corporate seal of  
said \* did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 9 day of September 19 94.

*John T. Brislen*

Notary Public

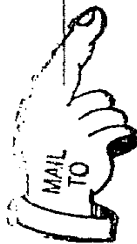


Property of Cook County Clerk's Office

94E52374  
Box \_\_\_\_\_

SATISFACTION OF  
MORTGAGE

--TO--



MITCHELL RUCHIM  
3000 DUNDEE RD STE. 409  
NORTHBROOK, IL 60062

ATTORNEYS' NATIONAL  
TITLE NETWORK