

UNOFFICIAL COPY

BOX 392

94852379

When Recorded: M/T  
ATTORNEYS NATIONAL TITLE NETWORK, INC  
ATTN: RELEASE DEPT; #1998289  
THREE FIRST NATIONAL PLAZA, SUITE 575  
CHICAGO, IL 60601

DEPT-01 RECORDING \$25.50  
T#0014 TRAN 2946 10/03/94 14:59:00  
#9113 + AR \*-94-852379  
COOK COUNTY RECORDER

Loan Number: 1365840

PR: 06/21/94

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION\*

a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MARTIN N PREISER and DEBORAH D PREISER

of the County of Cook, and

State of Illinois all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain Mortgage

bearing date the 23 day of September, 1988, and

recorded in the Recorder's Office of Cook County, in the State of Illinois

as Document No. PC 442625 in Book

of records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

94852379

0-6001940

situated in the OAK PARK, County of Cook

, in the State of Illinois, together with all appurtenances and

privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

PCB

Release of Mortgage or Trust Deed By Corporation

VMP -4001 (9402) 2/94

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2



0550

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

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11-1-2011

Property of Cook County Clerk's Office

Property Description:

✓ PB - THE NORTH 30 FEET OF LOT 3 IN THE SUBDIVISION OF THE EAST 67.3 FEET OF LOT 8 IN BLOCK 7 IN KETTLESTRINGS ADDITION TO HARLEM, IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ TAX ID #16-07-113-001

94852379

9 7 2 2 3

Loan Number: 1365840

PP: 06

WITNESS  
1994

hand and seal, this 8

day of August

ASSOCIATES NATIONAL MORTGAGE CORPORATION\*  
\*Attorney-in-Fact for  
Federal Home Loan Mortgage Corporation  
Recorded on 05/24/1988, instrument 88-200531.

By: [Signature]  
F.J. DYNAK, VICE PRESIDENT

Attest: [Signature]  
LISA HUNTER, ASST. SECRETARY

STATE OF TEXAS  
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY  
THAT F.J. DYNAK  
LISA HUNTER

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared  
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their  
free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and Notarial Seal, this 8  
1994

day of August

[Signature] 94852329  
Notary Public

This instrument was prepared by:

Pam Box

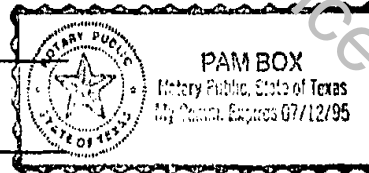
ASSOCIATES NATIONAL MORTGAGE CORPORATION\*

(Name)

P.O. Box 165278 Irving, TX 75016-5278

(Address)

PCB



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