

UNOFFICIAL COPY

94852381

DEPT-01 RECORDING \$23.50
T#0014 TRAN 2946 10/03/94 14:59:00
#9115 AR *-94-852381
COOK COUNTY RECORDER

When Recorded Mail To:
ATTORNEYS NATIONAL TITLE NETWORK, INC
ATTN: RELEASE DEPT
THREE FIRST NATIONAL PLAZA #575
CHICAGO, IL 60601

Loan Number 2234524

PF: 03/31/94

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS That the ASSOCIATES NATIONAL MORTGAGE CORPORATION*

a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto WILLIAM P ROY and SUZANNE S ROY of the County of Cook, and

State of Illinois all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain Mortgage bearing date the 31 day of July, 1992, and

recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 92585871 in Book

SEE ATTACHED LEGAL DESCRIPTION of records, Page

, to the premises therein described, as follows, to-wit:

TAX ID #07-18-411-019-0000

situated in the SCHAUMBURG County of Cook, in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.
PCB

Release of Mortgage or Trust Deed By Corporation
VMP-4001 (8402) 2/94
VMP MORTGAGE FORMS - (800)521-7291



23.50

PB - LOT 1544 IN STRATHMORE SCHAUMBURG UNIT EIGHTEEN, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 15, 1976, AS DOCUMENT NUMBER 2881554, ALL IN COOK COUNTY, ILLINOIS.

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

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Mail to

William T. King
708 N. Walnut
Schauenberg, IL
60194



Property of Cook County Clerk's Office

401219

94852381

7 4 0 2 3

Loan Number: 2234524

PP: 03

WITNESS
1994

hand and seal, this 8

day of August

ASSOCIATES NATIONAL MORTGAGE CORPORATION*

[REDACTED]

By: [Signature]
F.J. DYNAK, VICE PRESIDENT

Attest: [Signature]
LISA HUNTER, ASST. SECRETARY

STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT F.J. DYNAK
LISA HUNTER

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 8
1994

day of August

94852381

[Signature]
Notary Public

This instrument was prepared by:

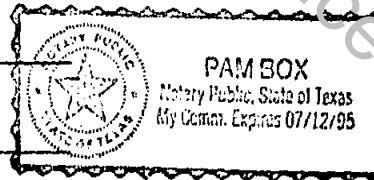
Pam Box

ASSOCIATES NATIONAL MORTGAGE CORPORATION*

(Name)

P.O. Box 165278 Irving, TX 75016-5278

(Address)



PCB

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94852361

Property of Cook County Clerk's Office