OMORCE E. COLE: LEGAL FORMS (Hiktois)

UNOFFICIAL COPY

SATISFACTION OF RELEASE OF MECHANICS LIEN

CAUTIONs Consult a lawyer before using or solling viruler this form. Herher the pulpinher risr the seller of this formnesses any werenny with respect themps, including any werently of their turnibility or himses the appoint was purpose.

STATE OF ILLINOIS)

COUNTY OF

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.. DuPage

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, GREEN-UP LANDSCAPE, INC., of 21926 Nest Taylor Road, Plainfield, County of Mill, State of Illinois

does hereby acknowledge satisfaction or release of the claim for lien against Edward N. Pficter and Margaret Pfister of 329 S. County Line Road, Hinsdale, County of Cook, State of Illinois

DEPT-02 FILING

\$15.50

- T#2222 TRAN 8921 10/03/94 12430100
 - #1555 | KB | #-94-853689
- . COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for gight Thousand Six Kundh & SEVENTY DOLLARS AND 07/100 (\$8,670.07)----

cottons on the following described property, to-wit:

Lot 2 except the North Quarter thereof and Lot 3 except the South 5.16 feet thereof in Block 3 in Highlands, being a Subdivision of the Northwest Quarter and the West 800 feet of the North 144 feet of the Southwest Quarter of Section 7, Township 38 North, Pange 12 East of the Third Principal Meridian, Cook County, Hillinols

Permanent Real Estate Index_Number(s):

18-07-110-002

Address(es) of property:

S. County Line Rua

IN WITNESS WHEREOF, the undersigned has signed this instrument this 15th day of August 19.54.

GREEN-UP LANDSCAPE, INC.

(NAME OF SOLE OWNERSHIP, FIRM GA CORPO'S CHOOL

ATTAIST: (Callhon)

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94850689

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by . Jacquoline N. Vlaming, Eng., Kacke Hahin & Cato, One Mid America Plaza, Ste. 1000, Oakbrook Terrace, (Name and Address) 11, 60181

1550h

STATE OF ILLINOIS NO FICIAL COPY

COUNTY OF	
1, a notary public in and for the county in the aforesaid, do hereby certify that a per known to me to be the same person whose name is subscribed to the foregoing instrument, appeared bethis day in person, and acknowledged that he signed and delivered the said instrument as his free and visitet, for the uses and purposes therein set forth.	sonally lore me
Given under my hand and official seal this day of	
DÎBLÎ YAK PORÎTÊ.	
94853689	
400 k 200 - 230 D	
STATE OF R. DOIS	
COUNTY OFKane	
1, Linda G. Hauff , a notary public in and for the country in t	he state
aforesaid, do hereby certify that Jrans Callham p	resident
of Green-Up Landscape, a corporati	on, and
Corn Calibam , secretary of said Corporation, personally known to a	ne to be
the same persons whose names are subscribed to the foregoing instrument as such	
president and secretary to pectively, appeared before me this day in per	
nenkowledged that they signed and delivered the said instrument as their own free and voluntary act an	
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said	
secretary then and there acknowledged that she as justodian of the corporate sea	
Corporation, did affix the corporate seal of said Corporation to said inscreecent as said	
secretary, as her own free and voluntary act and as the free and voluntary set of said Corporation.	
uses and purposes therein set forth.	TOT VIE
CIVEN under my hand and official seal this 15th day of August 19 94.	
"OFFICIAL SEAL" LINDA G. HAUFF Notary Public, State of Illinols My Commission Expires Dec. 28, 1996	
Edward M. Pfister 333w. war ker Dr. Soite 810	
chicuso FL 60606	