

UNOFFICIAL COPY

Loan No.: 7023479

6461040

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF ILLINOIS
COUNTY OF Cook

94853743

KNOW ALL MEN BY THESE PRESENTS:

That Express America Mortgage Corporation acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Cook and State of Illinois, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

GE Capital Mortgage Services, Inc.

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Joseph P. Flanagan, also known as Joseph P. Flanagan, Sr., an unmarried man

and payable to the order of Chicago Mortgage Corporation in the sum of \$ 403,250.00 dated October 14, 1993 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Deed of Trust of even date therewith to

Trustee, duly recorded in the Deed of Trust Records of Cook County, Illinois, and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Cook County, Illinois to wit:

See Exhibit 'A' attached hereto and made a part hereof.

* MORTGAGE RECORDED OCTOBER 20, 1993, DOCUMENT # 92844737.

94853743

EXECUTED by the undersigned to be effective on the 1ST day of NOVEMBER, 1993.

Express America Mortgage Corporation
AMERICAN WESTERN MORTGAGE CORPORATION,

By: [Signature]

SANDRA S. ELGIN

MORTGAGE BANKING OFFICER

DEPT-01 RECORDING \$23.50

100008 TRAN 2784 10/03/94 11:52:00

#0405 # JEN * 94-053743

COOK COUNTY RECORDER

THE STATE OF ARIZONA
COUNTY OF MARICOPA

This instrument was acknowledged before me this 1ST day of NOVEMBER, 1993, by

SANDRA S. ELGIN

MORTGAGE BANKING OFFICER
on behalf of said corporation.

of Express America Mortgage Corporation

Please Return To:
Express America Mortgage Corp.
Attn: Document Control
P.O. Box 69610
Phoenix, AZ 85082-0610

[Signature]
Notary Public - State of Arizona



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2025/10/10 10:10:10

Property of Cook County Clerk's Office

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Loan No. : 7023479

EXHIBIT "A" TO CLOSING INSTRUCTIONS - LEGAL DESCRIPTION
UNIT NUMBERS 2"A" AND 2"B" IN 1520 NORTH STATE PARKWAY CONDOMINIUM,
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 13 (EXCEPT THE NORTH 10 FEET THEREOF), ALL OF LOT 14 AND THE
NORTH 10 FEET OF LOT 15 IN SUBDIVISION OF LOT "A" IN BLOCK 1 IN
CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S
ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION
4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 24,642,373, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS: 17-04-210-030-1006 (AFFECTS UNIT 2A)
17-04-210-030-1007 (AFFECTS UNIT 2B)

Property of Cook County Clerk's Office

CERTIFIED TO BE A TRUE AND
EXACT COPY OF THE ORIGINAL.
BY: _____

94653743