

UNOFFICIAL COPY

7025504

6570093

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

94853753

That Express America Mortgage Corporation acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Cook and State of Illinois, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

GE Capital Mortgage Services, Inc. GE Capital Mortgage Services, Inc. hereinafter called transferee, the receipt of which is hereby acknowledged, has conveyed, transferred and assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness heretofore conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, accretions, reversion, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Jonathan W. Horak and Lynn E. Norman, his wife

and payable to the order of Prime Mortgage Association, Inc. in the sum of \$ 262,000.00 dated October 26, 1993 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Deed of Trust of even date therewith to

Trustee, duly recorded in the Deed of Trust Records of Cook County, Illinois, and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Cook County, Illinois to wit:

LOT 75 (EXCEPT THE WEST 50 FEET THEREOF) IN MANUS LAKE SHORE HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 05-28-305-002

94853753

* Mortgage Received November 12, 1993, Document #93919443.

EXECUTED by the undersigned to be effective on the 10th day of November, 1993.

Express America Mortgage Corporation
FORMERLY MBSAY MORTGAGE CORPORATION

By: *Jennifer J. Powers*
JENNIFER J. POWERS
MORTGAGE BANKING OFFICER

DEPT-01 RECORDING \$23.50
T#0080 TRIN 2984 10/03/94 11:54:00
#0415 # JOB # --94-853753
COOK COUNTY RECORDER

THE STATE OF ARIZONA

COUNTY OF MARICOPA

This instrument was acknowledged before me this 10th day of November, 1993, by

JENNIFER J. POWERS

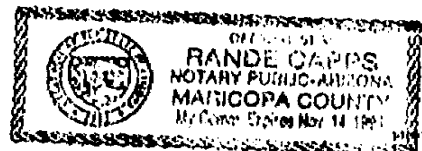
MORTGAGE BANKING OFFICER

of Express America Mortgage Corporation

on behalf of said corporation.

Please Return To:
Express America Mortgage Corp.
Attn: Document Control
P.O. Box 60610
Phoenix, AZ 85082-0610

John C. ...
Notary Public - State of



23⁵⁰ ER

UNOFFICIAL COPY

City of Chicago

Property of Cook County Clerk's Office