

UNOFFICIAL COPY

7023568

ASSIGNMENT AND TRANSFER OF LIEN

6391712

THE STATE OF Illinois

COUNTY OF Cook

94853754

KNOW ALL MEN BY THESE PRESENTS:

That Express America Mortgage Corporation acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Du Page and State of Illinois for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by GE Capital Mortgage Services, Inc.

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interests in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Steven Hoffenberg and Melinda Hoffenberg, his wife

and payable to the order of Clybourn Financial Services, Inc. In the sum of \$ 500,000.00 dated October 2, 1993 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Deed of Trust of even date therewith to

Trustee, duly recorded in the Deed of Trust Records of Cook County, Illinois and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Cook County, Illinois to wit:

LOT 3 IN THE GARDENS A SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 05-33-117-104

* Mortgage Recorded October 3, 1993, Document # 93810357, 94853754

EXECUTED by the undersigned to be effective on the 18 day of October, 1993

Express America Mortgage Corporation

By: Dena Romdak

DENA ROMDAKIS
MORTGAGE BANKING OFFICER

SEPT-01 RECORDING \$23.50
THORBA TRAN 2984 10/03/94 11:54:00
#0416 # JTB * -94 -853754
COOK COUNTY RECORDER

THE STATE OF ~~ILLINOIS~~ ARIZONA
COUNTY OF ~~COOK~~ MARICOPA

This instrument was acknowledged before me this 18 day of October, 1993, by

DENA ROMDAKIS
MORTGAGE BANKING OFFICER of Express America Mortgage Corporation

on behalf of said corporation.

Please Return To:
Express America Mortgage Corporation
P.O. Box 60610
Phoenix, AZ 85082-0610

Stephanie Williams
Notary Public - State of ARIZONA



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2350

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1/1/2024

Property of Cook County Clerk's Office

1/1/2024

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