

UNOFFICIAL COPY

Loan No.: 7020432

6322697

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

94853781

That Express America Mortgage Corporation acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DuPage and State of Illinois for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

GE Capital Mortgage Services, Inc.

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by J. Timothy Ramsey and Jean T. Ramsey, his wife

and payable to the order of Allsource Mortgage Corporation in the sum of \$ 260,000.00 dated September 1, 1993 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by ~~Deed of Trust~~ of even date therewith to ~~Trust~~

Trustee, duly recorded in the ~~Deed of Trust~~ Records of Cook County, Illinois and secured by the liens therein expressed, of the following described lot, tract, or parcel of land, lying and being situated in Cook County, Illinois to wit:

L/PT 14 IN BLOCK 2 OF JOHN CULMER'S ADDITION TO NORTH EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94853781

PERMANENT INDEX NUMBER: 05-34-319-017

Mortgage recorded in Cook County, Illinois on Sept. 17, 1993, as doc # 93744690.

EXECUTED by the undersigned to be effective on the 30th day of September, 1993.

Express America Mortgage Corporation
FORMERLY MESA MORTGAGE CORPORATION

By: Dena Bombakis
DENA BOMBAKIS
MORTGAGE BANKING OFFICER

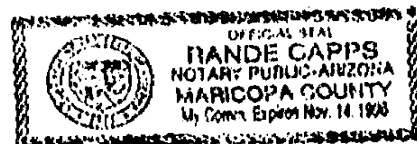
DEPT-01 RECORDERS
THRU 10/03/94 12:03:00
NO446 # JB * -93-853781
COOK COUNTY RECORDER

THE STATE OF ARIZONA
COUNTY OF MARICOPA

This instrument was acknowledged before me this 30th day of September, 1993, by DENA BOMBAKIS MORTGAGE BANKING OFFICER on behalf of said corporation.

Please Return To:
Express America Mortgage Corporation
P.O. Box 60610
Phoenix, AZ 85082-0610

Notary Public - State of Arizona



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1-1-2010

Property of Cook County Clerk's Office