

UNOFFICIAL COPY

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF ~~Illinois~~ ^{IL} ~~Illinois~~ ^{IL} ILLINOIS
COUNTY OF ~~Cook~~ ^{IL} ~~Cook~~ ^{IL} COOK

KNOW ALL MEN BY THESE PRESENTS:

That Express America Mortgage Corporation
herein by and through its duly authorized officers, hereinafter called transferor, of the County of ~~Cook~~ ^{IL} ~~Cook~~ ^{IL} and State of ~~Illinois~~ ^{IL} ~~Illinois~~ ^{IL}, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

~~Illinois~~ ^{IL} ~~Illinois~~ ^{IL} GE Capital Mortgage Services, Inc.
hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interests in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Michael A. Mullen and Joanne E. McEwan, his wife

and payable to the order of Prime Mortgage Associates, Inc. In the sum of
\$ 255,000.00 dated October 28, 1993 and bearing interest and due and
payable in monthly installments as therein provided.

Said note being secured by Deed of Trust of even date therewith to: ~~SD~~

~~Trustee~~ ^{SD} ~~duly recorded in the Deed of Trust Records of Cook County, Illinois~~
and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Cook County, Illinois to wit:

THE NORTH 50 FEET OF LOT 2 AND THE SOUTH 15 FEET OF LOT 3 IN FIRST ADDITION TO PETERSON'S ROYAL OAKS RESUBDIVISION BEING A RESUBDIVISION OF PART OF LOT 2 IN EHRHARDI'S SUBDIVISION OF LAND IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-34-422-026

94853795

* MORTGAGE RECORDED NOVEMBER 4, 1993
DOCUMENT # 93-895378.

EXECUTED by the undersigned to be effective on the 16th day of November, 1993

Express America Mortgage Corporation
FORMERLY IDEAL MORTGAGE CORPORATION

By: Jennifer J. Powers
JENNIFER J. POWERS
MORTGAGE BANKING OFFICER

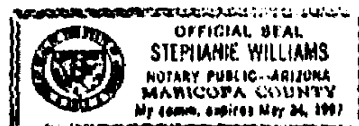
THE STATE OF ARIZONA
COUNTY OF MARICOPA

DEPT-01 RECORDING \$25.50
T#0008 TRAN 2984 10/03/94 12:10:00
#0160 # JJB * -94-053795
COOK COUNTY RECORDER

This instrument was acknowledged before me this 16th day of November, 1993, by
JENNIFER J. POWERS
MORTGAGE BANKING OFFICER of Express America Mortgage Corporation
on behalf of said corporation.

Please Return To:
Express America Mortgage Corp.
Attn: Document Control
P.O. Box 60610
Phoenix, AZ 85082-0610

Notary Public - State of Arizona



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