

UNOFFICIAL COPY

94853809

No. : 7042674

ASSIGNMENT AND TRANSFER OF LIEN

6778781

THE STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That Express America Mortgage Corporation

herein by and through its duly authorized officers, hereinafter called transferor, of the County of Du Page and State of Illinois, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

GE Capital Mortgage Services, Inc.

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Earl O. Capitani and Diane M. Capitani, his wife

and payable to the order of Clybourn Financial Services, Inc. in the sum of \$ 283,000.00 dated January 28, 1994 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Deed of Trust of even date therewith to Chris A. Peterson - Trustee, duly recorded in the Deed of Trust Records of Cook County, Illinois and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Cook County, Illinois to wit:

THE EAST 5.17 FEET OF LOT 30 AND LOT 29 (EXCEPT THE EAST 5 FEET THEREOF) IN SCHUETTLER'S ADDITION TO WILMETTE IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 05-33-213-068

94853809

* 94119041 RECORDED 2-4-94

EXECUTED by the undersigned to be effective on the 15th day of February, 1994.

Express America Mortgage Corporation

By Stephanie Williams, Mortgage Banking Officer

DEPT-01 RECORDING \$23.50
T#6888 TRAN 2984 10/03/94 12:14:00
#0974 # JB * -94-853809
COOK COUNTY RECORDER

THE STATE OF ARIZONA

COUNTY OF MARICOPA

This instrument was acknowledged before me this 15th day of February, 1994, by

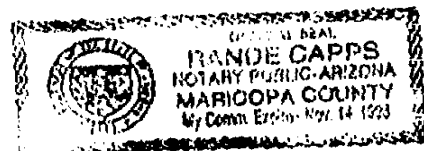
STEPHANIE WILLIAMS

MORTGAGE BANKING OFFICER

on behalf of said corporation.

Notary Public - State of Arizona

Please Return To: Express America Mortgage Corporation, P.O. Box 60610, Phoenix, AZ 85082-0610



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