

UNOFFICIAL COPY

ASSIGNMENT AND TRANSFER OF

LOAN: 7044280/6950299

THE STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

94853817

That **EXPRESS AMERICA MORTGAGE CORPORATION** acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of **DUPAGE** and State of **ILLINOIS**, for and in consideration of **TEN and NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION**, to it in hand paid by **GE CAPITAL MORTGAGE SERVICES, INC.**

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described Indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and lien-owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **LASALLE NATIONAL TRUST, N.A. AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 8, 1990 AND KNOWN AS TRUST NUMBER 115340.**

and payable to the order of **MORTGAGE COMPANY, INC. AN ILLINOIS CORP.** in the sum of **\$ 373,000.00** dated **April 29, 1994** and bearing interest and due and payable in monthly installments as therein provided. SAID NOTE SECURED BY A MORTGAGE.

Recorded on **May 5, 1994** as document no. **94406162**, book , page , duly recorded in the Mortgage Records of **Cook** County, **Illinois** and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in **Cook** County, **Illinois** to all

94853817

LOT 66 IN BLOCK 'E' IN BRANDESS SUBDIVISION UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21 AND PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 04--26--200--072

SEPT-01 RECORDING 123.50
148500 TRAN 2984 10/03/94 12:15:00
NO 182 * JB * -94 -053817
COOK COUNTY RECORDER

EXECUTED by the undersigned to be effective on the **23** day of **Sept.**, **1994**.

**EXPRESS AMERICA MORTGAGE,
AN ARIZONA CORPORATION**

BY: *Barbara Osguthorpe*
**BARBARA OSGUTHORPE
MORTGAGE BANKING OFFICER**

THE STATE OF **ARIZONA**
COUNTY OF **MARICOPA**

On this 23rd day of September, 1994, before me, the undersigned, a Notary Public in for said state, personally appeared BARBARA OSGUTHORPE a MORTGAGE BANKING OFFICER, of EXPRESS AMERICA MORTGAGE CORPORATION, on behalf of said corporation.

Please return to:
EXPRESS AMERICA MORTGAGE
ATTN: DOC CONTROL
P.O. BOX 60610
PHOENIX, AZ 85082-0610



Barbara Osguthorpe
NOTARY PUBLIC - STATE OF ARIZONA

23⁵⁰ ER