

UNOFFICIAL COPY

94853818

Loan No.: 7042706

6886162

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That Express America Mortgage Corporation

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Du Page, and State of Illinois, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by GE CAPITAL MORTGAGE SERVICES, INC.

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferor's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interests in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Mark L. Deutch and Cynthia L. Deutch, his wife

and payable to the order of Mortgage Ltr

in the sum of \$ 246,100.00 dated March 11, 1994 and bearing interest and due and payable in monthly installments as herein provided.

Said note being secured by Security Instrument of even date therewith to Mortgage Ltr, Lender.

duly recorded in the Real Property Records of Cook County, Illinois and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Cook County, Illinois to wit:

LOT 68 IN SUNSET FIELDS UNIT NO. 4, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED NOVEMBER 25, 1964 AS DOCUMENT 19314548, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 04-16-114-004

94853818

* MORTGAGE RECORDED MARCH 21, 1994, Doc # 94-255314 DEPT-01 RECORDING \$23.50
140088 TRAM 2984 10/03/94 12:15:00
#483 N JB *-74 -853818
COOK COUNTY RECORDER

EXECUTED by the undersigned to be effective on the 30TH DAY of MARCH 1994.

EXPRESS AMERICA MORTGAGE CORPORATION,
AN ARIZONA CORPORATION

BY *Stephanie Williams*
STEPHANIE WILLIAMS, MORTGAGE BANKING OFFICER

THE STATE OF ARIZONA

COUNTY OF MARICOPA

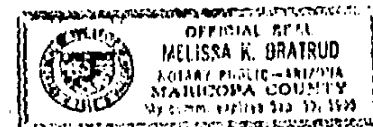
This instrument was acknowledged before me this 30TH day, MARCH, 1994, by STEPHANIE WILLIAMS MORTGAGE BANKING OFFICER of EXPRESS AMERICA MORTGAGE CORPORATION FORMERLY WISAY MORTGAGE CORPORATION, on behalf of said corporation.

Please Return To:
EXPRESS AMERICA MTG. CORP.
P.O. BOX 60610
PHOENIX, AZ 85082-9879
ATTN: DOC. CONTROL



Melissa K. Oratrud

Notary Public State of ARIZONA



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