

# UNOFFICIAL COPY

No.: 7041541

6746630

## ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF Illinois

COUNTY OF Cook

94853849

KNOW ALL MEN BY THESE PRESENTS:

That Express America Mortgage Corporation acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Du Page and State of Illinois, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC. hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Greg Scurto and Denise Scurto, his wife

and payable to the order of Charter Mortgage Company in the sum of \$ 350,000.00 dated January 14, 1994 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Deed of Trust of even date therewith to-  
am Trustee, duly recorded in the ~~Deed of Trust~~ Mortgage, of Cook County, Illinois and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Cook County, Illinois to wit:

LOT 11 IN EASTINK'S MERE SUBDIVISION, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 01-22-203-020.

94853849

\*Mortgage Recorded January 31, 1994, Document 64-079136.

EXECUTED by the undersigned to be effective on the 28th day of January, 1994.

Express America Mortgage Corporation

By Stephanie Williams  
STEPHANIE WILLIAMS  
MORTGAGE BANKING OFFICER

THE STATE OF ARIZONA

COUNTY OF MARICOPA

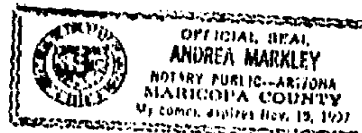
DEPT-01 RECORDING \$23.50  
T#0880 TRAN 2984 10/03/94 12:21:00  
#0514 # J.S \* -74 -853849  
COOK COUNTY RECORDER

This instrument was acknowledged before me this 28th day of January, 1994, by STEPHANIE WILLIAMS MORTGAGE BANKING OFFICER of Express America Mortgage Corporation on behalf of said corporation.

Please Return To:  
Express America Mortgage Corporation  
P.O. Box 60610  
Phoenix, AZ 85082-0610



Andrea Markley  
Notary Public - State of Arizona



ASSIGNMENT AND TRANSFER OF LIEN

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