

UNOFFICIAL COPY

94853042

LOAN #: _____
POOL #: 382358
RBMG LOAN #: 641175

STATE OF ILLINOIS
COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION, all the rights, title and interest of undersigned in and to that Mortgage dated 12/10/93, executed by IGNACIO SALAS, MARIA GUADALUPE SALAS, HUSBAND AND WIFE and recorded in Document No. 94053221, 94053221 on 1/18/94, COOK County Records, State of Illinois; property being located at 3237 SOUTH CLAREMONT CHICAGO, ILLINOIS.

DEPT-11 \$23.50
T#0013 TRAN 9413 10/03/94 09:57:00
#5785 # AF * 94-353042
COOK COUNTY RECORDER

Tax ID #: 17-31-104-004 VOL 619
Legal Description: SEE ATTACHED

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

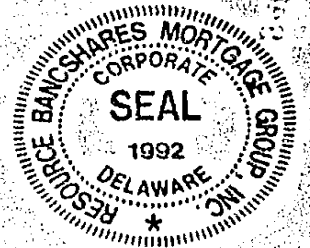
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
[Signature]
By: S.A. DOVER
Its: ASSISTANT VICE PRESIDENT

Attest:

[Signature]
HEATHER GREEN
ASSISTANT CASHIER

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

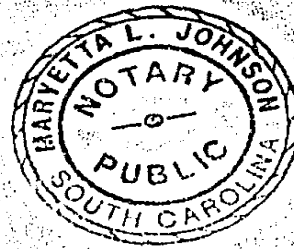
On 1st day of May, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared S.A. DOVER to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



[Signature]
Notary Public FEB 24 2002
My Commission Expires: _____

Prepared by and Return to:
J.J. HOOKS
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
P.O. BOX 7126, COLUMBIA, SC 29223
1(800)933-2890 EXT. 3232

7/18/94 F NATIONSBANC 1 5/94



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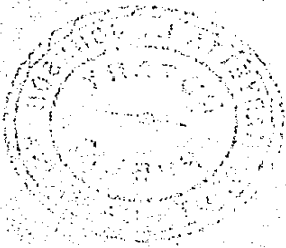
SECRET

Property of Cook County Clerk's Office



SECRET

94853042



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AFTER RECORDING MAIL TO:

WESTAMERICA MORTGAGE COMPANY
1 SOUTH 660 MIDWEST ROAD
DANKBROOK TERRACE, IL 60151

94053221

RUSH

LOAN NO. 00087535 #95

[Space Above This Line For Recording Data]

STATE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO.
13117404468-703

This Mortgage ("Security Instrument") is given on December 10, 1993. The Mortgagor is

IGNACIO SALAS,
MARIA GUADALUPE SALAS HUSBAND AND WIFE

whose address is 3237 SOUTH CLAREMONT, CHICAGO, IL 60608

("Borrower"). This Security Instrument is given to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION which is organized and existing under the laws of the STATE OF COLORADO, and whose address is 5655 S YOSEMITE ST., SUITE 460, ENGLEWOOD, COLORADO 80111

("Lender"). Borrower owes Lender the principal sum of Sixty Two Thousand Six Dollars and no/100

Dollars (U.S. \$ 62,006.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 4 IN JOHN G. EARLES RESUBDIVISION OF LOTS 1 TO 5 IN BLOCK 29 IN S. J. WALKER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #17-31-104-004 VOLUME 519

94053221

DEPT-01 RECORDINGS \$27.50
T#9999 TRAN 2523 01/18/94 11:20:00
#566B # * - 94 053221
COOK COUNTY RECORDER

which has the address of 3237 SOUTH CLAREMONT CHICAGO
Illinois 60608 ("Property Address");
(Street) (City)

CHICAGO
(City)

TOGETHER WITH all the Improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

5138001960

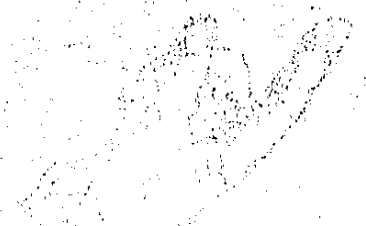
SAS - A DIVISION OF INTERCOUNTY

94053221

94853042

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COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, ILL. 60602
TEL. 312.743.3000



COOK COUNTY
CLERK'S OFFICE

RECORDS SECTION

Property of Cook County Clerk's Office

94853042

94853042

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, ILL. 60602
TEL. 312.743.3000