

94853109

UNOFFICIAL COPY

Mail To
CHICAGO TITLE INS CO.
145 E Algonquin Rd.
Arlington Heights, IL 60005

RELEASE OF MORTGAGE BY CORPORATION

75-06-917
116-90-5L

Know All Men By These Presents, That the Wisconsin National Life Insurance Company, a corporation organized and existing under and by virtue of the Laws of the State of Wisconsin for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto American National Bank and Trust Company of Chicago, a national banking association, not personally but solely as Trustee pursuant to Trust Agreement dated March 3, 1988 and known as Trust Number 104815-05, ("Mortgagor") [of which Gerald Milos and Leon Tantillo (Collectively "Beneficiary") are the owners of one hundred per cent (100%) of the beneficial interest ("Beneficial Interest")], their heirs, legal representatives or assigns of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement bearing date the 3rd day of March A.D., 1988, in favor of Wisconsin National Life Insurance Company, ("Mortgagee") and filed for record in the Recorder's Office of Cook County, in the State of Illinois, As Document No. 88155922, therein described, situated in the County of and State of Illinois as follows to-wit:

Lot 4 in Garlish subdivision unit number 4, being a subdivision of part of the West 1/2 of the East 1/2 of Section 22, Township 41 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

IN TESTIMONY WHEREOF, The said Wisconsin National Life Insurance Company hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Sr. Vice President & Treasurer and attested by its Assistant Secretary, this 22nd day of June, 1994.

Prepared By
WISCONSIN NATIONAL LIFE INSURANCE COMPANY

A. S. Williams, III
A. S. Williams, III
Sr. Vice President, Investments & Treasurer

ATTEST:

R. C. Fruechtenicht
R. C. Fruechtenicht
Assistant Secretary

94853109

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

1994 OCT -3 AM 9:35

94853109

I, Dimica Ann Nail, a Notary Public in and for said County in the State aforesaid, Do Hereby Certify, That A. S. Williams, III personally known to me to be the Sr. Vice President & Treasurer of the Wisconsin National Life Insurance Company, a corporation, and R. C. Fruechtenicht personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President & Treasurer and Assistant Secretary, they signed and delivered the said instrument of writing as Sr. Vice President & Treasurer and as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 22nd day of June, 1994.

Dimica Ann Nail
Notary Public
MY COMMISSION EXPIRES JANUARY 28, 1995

23.00

BOX 335-CTI

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COOK COUNTY CLERK'S OFFICE
151 N. WASHINGTON ST.
CHICAGO, ILL. 60601

11/11/94

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 3rd day of October, 1994.

CLERK OF COOK COUNTY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1994 OCT -3 AM 9:35

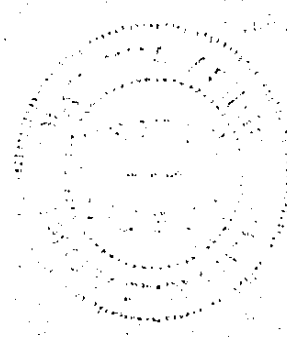
94853109

PROPERTY OF COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE
151 N. WASHINGTON ST.
CHICAGO, ILL. 60601

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE
151 N. WASHINGTON ST.
CHICAGO, ILL. 60601



COOK COUNTY CLERK'S OFFICE



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007506917 D1
STREET ADDRESS: 83 N. LIVELY
CITY: ELK GROVE VILLAGE COUNTY: COOK
TAX NUMBER: 08-22-400-023-0000

LEGAL DESCRIPTION:

LOT 4 IN GARLISCH SUBDIVISION UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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