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THIS DOCUMENT PREPARED BY
AND WHEN RECORDED MAIL TO:
LISA SEFTON
NAME
HARRIS BANK GLENCOE, N.A.
ADDRESS
CITY & 333 PARK AVENUE
STATE
GLENCOE, ILLINOIS 60022

My Commission Expires: February 8th, 1998

94853228

COOK COUNTY, ILLINOIS

1994 OCT -3 AM 11- 02

94853228

			DVE THIS LINE FOR F	RECORDER'S US	Ε
	Assignment (te Mortgage	· — · · · · · · · · · · · · · · · · · ·	***************************************
FOR VALUE RES	CEIVED, HARRIS BANK GLE	NCOE, N.A.	SELLS, GRANTS, C		ith an address of
AND SETS OVER WITHO	OUT RECOURSE, REPRESEN	ITATION OR WARR	ANTY UNIO HARRIS	TRUST AND SA	VINGS BANK
all of its right, title and in	erest in that certain indenture	of mortgage execui			
County, State of ILLINON LOT 41 IN GELDER AND 1/2 OF THE SOUTHEAST	1 September 30th, 1994 end 5 end legal SNEA 17'3 GLENCOE GARD 1/4 OF SECTION 1, TOWNS MAN, IN CCO'L COUNTY, ILLI	ly described as folio ENS A SUBDIVISIO HIP 42 NORTH, RAN	iws: N of part of the vi	COOK	
PINN 04-01-408-005-0000					
P.I.N. 04-01-408-0 which mortgage was reco	1121 MAYFAR LANE GLER 05-0000 orded in the office of the Reco ocument Number 2485	rder of COOK	County,IL	[in Bo	
agreements secured ther rights accrued or to accru IN WITNESS WHEREOF, 1	sby and described thersin, io, thersunder. the Assignor has executed ar	and any and all mo	nzy including interest	due or to beco	me due, and all
STATE OF LLINOIS COUNTY OF COOK	eptember, 1994		ASSIGNOR:		
KRISSA HUSSAIN	A No.	tary Public,	PARRIS BANK GLENC	A.N , (C	
, }	n the State aforesaid, do her				
H arris Bank Glencoe		, a(n)	4		2200
NATIONAL ORGANIZATIO	, this is becaused, this		0154 " Veft	CY) HER C	
be the same person whos instrument as such MORTO	e name is subscribed to the GAGE LOAN OFFICER		JSA SEFTON	Ballon, in the State of the Sta	
appeared before me this d SHE signed and delik	tay in person and acknowle verset the said instrument as	HER	MORTGAGE LOAN OF	FICER	
own free and voluntary a said corporation for the us	ct and as the free and volumes and purposes therein set	ntary act of forth.			
September, 1994	and notarial seal this 30th The	day of			
(SEAL)	Alexander Date the	***************************************			2.4
	Notary Public	"Officia	L SEAL"		
•		Notary Public S	Husenin	· · · · · ·	Section 1

94853228

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