

# UNOFFICIAL COPY

FORM NO. 63  
February, 1964

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

94854737

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

-----ASHLAND STATE BANK-----

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do AS hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT F. INGERSOLL AND ZELNETTA (NAME AND ADDRESS) INGERSOLL, HUSBAND AND WIFE (S JOINT TENANTS) 20716 BROOKWOOD OLYMPIA FIELDS, IL heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 17th day of MAY, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93557054, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

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LOT 11 BLOCK 5 IN ATHENIA PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE EAST 22.5 ACRES OF THE NORTH 45 ACRES THEREOF, AND ALSO EXCEPTING THEREOF THE FOLLOWING DESCRIBED TRACT: COMMENCING AT THE SOUTHEAST CORNER OF THE SAID 45 ACRES, THENCE SOUTH ALONG THE EAST LINE OF SAID SECTION 24, 330 FEET; THENCE WEST TO WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE NORTH 330 FEET TO SOUTH LINE OF SAID 45 ACRES; THENCE EAST ALONG SAID SOUTH LINE TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-24-202-013

Address(es) of premises: 20716 BROOKWOOD DR. OLYMPIA FIELDS, ILLINOIS COOK

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 16th day of SEPTEMBER, 1994.

Regina Peterson (SEAL)  
REGINA PETERSON - ASSISTANT CASHIER  
Betty Brooks (SEAL)  
BETTY BROOKS - ASSISTANT CASHIER

2300

This instrument was prepared by Margaret Parise 9443 S. Ashland Ave. Chicago, IL 60620 (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1994 OCT -3 PM 3:26

94854737

Property of Cook County Clerk's Office

"OFFICIAL SEAL"  
PATRICK D. TYLER  
NOTARY PUBLIC  
Commission Expires

I, PATRICK D. TYLER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that REGINA PETERSON, President of ASHLAND STATE BANK, personally known to me to be the ASST CASHIER of ASHLAND STATE BANK, a BANKING corporation, and BETTY BROOKS, personally known to me to be the ASST CASHIER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST CASHIER and ASST CASHIER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTORIAL seal this 16th day of SEPTEMBER 19 94

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STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.