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COOK COUNTY, ILLINOIS
RECORD

PH 3:33

94854761

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94854761

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT APA MORTGAGE SERVICES, INC.

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto TIMOTHY P. ANDERSON AND SUSAN L. ANDERSON, HIS WIFE
(NAME AND ADDRESS)
80 EAST GARDEN AVENUE PALATINE, ILLINOIS 60067

heirs, legal representatives and assigns, all of his right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 1ST day of JUNE 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of _____ page _____ as Document Number 92413875, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit: LOT 28 IN BLOCK 3 IN PEPPER TREE FARMS UNIT NO. 1, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-11-108-028-0000

Address(es) of premises: 80 EAST GARDEN AVENUE PALATINE, ILLINOIS 60067

WITNESS my hand and seal this 21ST day of Sept., 1994

Milan J. Lowe
Lisa Fugate
(SEAL)
(SEAL)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

mail to:
Mr. + Mrs. Anderson
80 E. Garden Ave
Palatine, IL 60067

BOX 333-CTI

"OFFICIAL SEAL"
JEAN HULAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/3/97

I, JEAN HULAK
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
MILAN J. LOWE, VICE-PRESIDENT
LISA FUGATE, ASSISTANT VICE-PRESIDENT

personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21ST day of September, 1994.

Jean Hulak
Notary Public
Commission expires 9-3-97

This instrument was prepared by LORI GEACH
(NAME AND ADDRESS)

APA MORTGAGE SERVICES, INC.
1585 NORTH RAND ROAD
PALATINE, ILLINOIS 60067

CTI

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No. 4537
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10/20/01

Property of Cook County Clerk's Office

10/20/01

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RELEASE DEED

APX MORTGAGE SERVICES, INC.
1585 NORTH RAND ROAD
PALATINE, ILLINOIS 60067

TO

TIMOTHY P. ANDERSON
SUSAN L. ANDERSON
80 EAST GARDEN AVENUE
PALATINE, ILLINOIS 60067

GEORGE E. COLE®
LEGAL FORMS