

91855438

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Borrower: JOSEPH F. WILK, A BACHELOR AND JEFFREY E. JURCZYK AND KIANE H. JURCZYK,
HIS WIFE

Beneficiary: FIRST COLONIAL MORTGAGE CORPORATION

Date of Deed: August 31, 1988, Volume: .
Date Recorded: September 13, 1988, Document #: 88416334, Jacket: .
Book: , Microfilm #: ., Image: .
Page: , Tax ID: ., Liber: .
Instrument Number: ., Folio: .
SEE ATTACHED SCHEDULE A, 2624 NORTH MENARD AVE., CHICAGO IL 60639
Property Address: ~~XXXXXXXXXX~~, ~~XXXXXXXXXX~~ XX ~~XXXX~~
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
January 7, 1994

FIRST COLONIAL MORTGAGE CORPORATION

. DEPT-01 RECORDING \$23.50
. T40011 TRAN 4027 10/04/94 13:29:00
. #6407 + RV *-94-855438
. COOK COUNTY RECORDER

Sheila Corbett
Sheila Corbett
WITNESS

M. Christopher Toth
M. Christopher Toth, Executive Vice President

Sharon McCann
Sharon McCann
WITNESS

Mary Beth Klabish
Mary Beth Klabish

STATE OF Illinois)
) ss
COUNTY OF Cook)

91855438

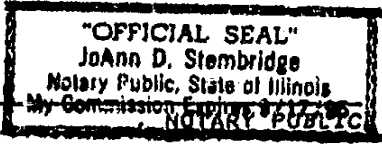
On this January 7, 1994, before me, the undersigned, a Notary Public in said State, personally appeared M. Christopher Toth and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Executive Vice President and respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

[Signature]

COMMISSION EXPIRES: _____



23 30 m

UNOFFICIAL COPY

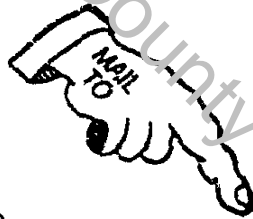
88170210

LOT TWENTY SIX (26) IN BLOCK EIGHT (8) IN TITLEY'S SUBDIVISION OF LOT ONE (1) IN CIRCUIT COURT PARTITION OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) AND OF THE NORTH HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) OF SECTION TWENTY NINE (29), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMENT INDEX # 13-22-411-025

PROPERTY ADDRESS: 2624 NORTH MENARD AVENUE
CHICAGO, IL 60639

94855438



Return to:
Michael Hirschtick
6231 N. AVONDALE St. #210
CHgo IL 60631

